

HUACHUCA CITY TOWN COUNCIL
PUBLIC MEETING NOTICE

NOVEMBER 14, 2019, at 7:00 PM

COUNCIL CHAMBERS 500 N. GONZALES BLVD. HUACHUCA CITY, AZ 85616

AGENDA

A. Call to Order - Mayor

- a. Pledge of Allegiance
- b. Roll Call and Ascertain Quorum
- c. Invocation

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

B. <u>Call to the Public – Mayor</u>

A.R.S. 38-431.01 states the Public Body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the Public Body. At the conclusion of an open call to the public, individual members of the Public Body may respond to criticism made by those who have addressed the Public Body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Public Body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.

C. Consent Agenda - Mayor

500 N. Gonzales Blvd, Huachuca City, AZ 85616 | Office: 520-456-1354 | Fax: 520-456-2230 | TTY: 520-456-1353 | Website: https://www.huachucacityaz.gov | Facebook: https://ib.me/HuachucacityaZ | Page: 1 of 4

All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of the Town Council requests that an item or items be removed for discussion. Council Members may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.

- C.1 Consider approval of the minutes of the Council meeting held on October 24, 2019.
- C.2 Consider approval of the minutes of the Council work session held on October 24, 2019.
- C.3 Consider approval of the Payment Approval Report in the amount of \$82,735.94.
- C.4 Consider acceptance of Lt. Joe Glowacki's resignation from the PSPRS local board
- C.5 Consider approval of payment of \$19,684.80 to Hugh A. Walker Enterprises for completion of geologic/groundwater data report for Town landfill.
- C.6 Authorize the declaration as surplus property the following items, to be sold by auction or otherwise disposed of in accordance with Town Policy:
 - A. Lot of brooms for street sweeper
 - B. Lot of 10 R22.5 tires

D. Unfinished Business before the Council – Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

E. New Business Before Council - Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

- **E.1 Discussion and or/Action [Mayor Wallace]:** Vote to select a candidate to fill the vacancy created by the passing of Walter Welsch. The selected candidate may be sworn in and may take their seat with the Council.
- **E.2 Discussion and or/Action [Mayor Wallace]:** Council recognition of Lieutenant Joseph Glowacki's service to the Town of Huachuca City.

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- E.3 Discussion and or/Action October Town Finance Report [Spencer Forsberg]
- **E.4 Discussion and or/Action [Mayor Wallace]:** Council letter in support of the Town's USDA Equipment/Facilities grant application to help fund the purchase of two police vehicles.
- **E.5 Discussion and or/Action [Mayor Wallace]:** Council approval for street closures for Town Christmas Parade scheduled for December 14, 2019.
- **E.7 Discussion and or/Action [Manager Williams]:** Adoption of Resolution No. 2019-32 approving an Intergovernmental Agreement with the City of Sierra Vista for Emergency Signal Maintenance.
- **E.8 Discussion and or/Action [Mayor Wallace**]: Council acceptance of resignation of Town Manager Matthew Williams with his last day of employment to be December 22, 2019.
- **E.9 Discussion and or/Action [Manager Williams]:** Council approval of updates to the Town Manager's job description and job posting, and Council direction to begin the search for a new Town Manager.
- **E.10 Discussion and or/Action [Manager Williams]:** Council approval of retention of Interim Public Management to assist with locating an Interim Town Manager.
- **E.11 Discussion and or/Action [Manager Williams]:** Council approval of exit interview format for the Town Manager.
- E.12 Discussion and/or Action [Mayor Wallace]: CONSIDERATION AND POSSIBLE ADOPTION OF RESOLUTION NO, 2019-33 APPROVING THE SALE AND EXECUTION AND DELIVERY OF AN EXCISE TAX REVENUE OBLIGATION, TAXABLE SERIES 2019, EVIDENCING ALL OF THE INTERESTS OF THE HOLDER THEREOF IN A PURCHASE AGREEMENT FROM THE CITY; APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH PURCHASE AGREEMENT AND OTHER NECESSARY AGREEMENTS FOR SUCH SALE; DELEGATING AUTHORITY TO DETERMINE CERTAIN MATTERS AND TERMS WITH RESPECT TO THE FOREGOING AND DECLARING AN EMERGENCY.
- **E.13 Discussion and/or Action [Town Attorney]:** The Council might vote to go into Executive [closed] session, pursuant to A.R.S. 38-431.03(A) (3) & (4), for legal advice concerning the settlement agreement with Dusk till Dawn, financing and acquisition of the property.
- **E.14 Discussion and/or Action [Town Attorney]:** The Council might vote to go into Executive [closed] session, pursuant to A.R.S. 38-431.03(A) (3) & (4), for legal advice and consultation concerning the water rights adjudication in Maricopa County Case No. W1-11-0245 ["In Re the General Adjudication of All Rights to Use Water in the Gila River System and Source"]. After the executive session, the Council might take action to direct the Town's attorneys and authorize them to engage Chuck Dickens, a licensed geologist, to provide

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hydrogeological consulting services to support the Town's attorneys in their representation of the Town interests.

- F. Town Manager's Report
- G. Items to be placed on future agendas
- H. Reports of Current Events by Council
- I. Adjournment

Posted at 5:00 PM November 12, 2019 at the following locations:

Town Hall Bulletin Board	Town Hall Lobby	Town Website
500 N. Gonzales Blvd.	500 N. Gonzaies Bivd.	https://huachucacityaz.gov
Huachuca City, AZ 85616	Huachuca City, AZ 85616	
Huachuca City U.S. Post Office	Huachuca City Library	Huachuca City Police Department
690 N. Gonzales Blvd.	506 N. Gonzales Blvd.	500 N. Gonzales Blvd.
Huachuca City, AZ 85616	Huachuca City, AZ 85616	Huachuca City, AZ 85616

Ms. Janine Collins

Town Clerk

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to the Committee Members, with the exception of material relating to possible executive session, are available for public inspection at the Town Clerk's Office, 500 N. Gonzales Blvd., Huachuca City, AZ 85616, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at www.huachucacityaz.gov

Individuals with disabilities who need a reasonable accommodation to attend or communicate at a town meeting, or who require this information in alternate format, may contact the Town at 456-1354 (TTY 456-1353) to make their needs known. Requests should be made as early as possible so there is sufficient time to respond.

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TOWN OF HUACHUCA CITY

The Sunset City

MEETING MINUTES OF THE HUACHUCA CITY TOWN COUNCIL WORK SESSION

OCTOBER 24, 2019 AT 6:00 PM

HUACHUCA CITY TOWN HALL 500 N. GONZALES BLVD. HUACHUCA CITY, AZ 85616

AGENDA

A. Call to Order - Mayor

a. Pledge of Allegiance

b. Roll Call and Ascertain Quorum

The meeting was called to order at: 6:00 pm

The Pledge of Allegiance was led by: Mayor Wallace

Roll Call

Individual	Position	Present	Absent
Johann Wallace	Mayor	X	
Donna Johnson	Mayor Pro-Tem	X	
Debra Trate	Councilor	X	
Christy Hirshberg	Councilor	X	
Joy Banks	Councilor	X	
Cynthia Butterworth	Councilor	X	
Matthew Williams	Town Manager	X	
Janine Collins	Town Clerk	X	
Thomas Benavidez	Town Attorney		X

B. Call to the Public - Mayor

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Call to Public: None

C.1 Business Before the Council - Mayor

C.1 Discussion Only [Mayor Wallace]: Council Review of Ordinance 2019-16 AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE BY ADDING NEW TITLE 16 "NEIGHBORHOOD PRESERVATION AND VACANT PROPERTY REGISTRY" TO ESTABLISH REGULATIONS FOR REGISTERING AND MAINTAINING FORECLOSED, ABANDONED AND VACANT PROPERTY WITHIN THE TOWN; TO ESTABLISH REGULATIONS FOR DECLARING AND ABATING SLUM AND BLIGHTED PROPERTY; TO ESTABLISH MINIMUM STANDARDS FOR THE CONDITION OF THE INTERIOR OF RESIDENTIAL BUILDINGS; TO ESTABLISH REQUIREMENTS FOR THE MAINTENANCE OF ALL RESIDENTIAL AND NONRESIDENTIAL BUILDINGS AND STRUCTURES OF ANY KIND, AND VACANT AND IMPROVED LAND; TO ESTABLISH REGULATIONS FOR GRAFFITI PREVENTION, PROHIBITION AND REMOVAL; TO PROHIBIT ACTS AND CONDUCT THAT DIMINISH QUALITY OF LIFE; AND ADOPTING ENFORCEMENT AND ABATEMENT PROCEDURES AND SANCTIONS FOR VIOLATIONS.

Motion C.1: Open Item for discussion and/or action		Action: Open
Moved by: Mayor Wallace	Seconded by: Councilor Butterworth	

- Dr. Johnson: Chapter 16.15 outlines standards for property maintenance to include:
 - Onsite litter prohibited
 - Accumulation of vegetation (high weeds & hedges, dead vegetation, etc.) prohibited
 - Vacant lots also maintained free of high plant growth
 - Maintenance of alleys/front areas where sidewalks areas would be
 - Refrigerators or other such containers
 - Insect and rodent control
 - Outdoor storage
- Chapter 16.20 outlines standards for building maintenance to include:
 - Proper egress in case of a fire
 - Smoke detectors

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- Safe structures and equipment
- Maintenance of exterior surfaces
- Boarding of window/door openings as temporary only
- Ail buildings must have clearly visible address identification.
- Chapter 16.25 outlines what classifies as an unsafe or dilapidated structure and equipment and measures Code Official can take to safeguard the public, such as:
 - Order a vacant building be secured to prohibit trespass
 - Order occupants to vacate an unsafe building and place a "Condemned" placard on the structure
 - Perform any necessary emergency repairs
 - Order repairs or demolition of a structure
- Chapter 16.30 outlines the procedure to prevent and remove graffiti, to include:
 - Graffiti is prohibited to remain on any visible structure or surface
 - Once notified, graffiti must be removed within 10 days
 - If not removed, Town is authorized to remove graffiti
- Chapter 16.35 outlines how a residential rental property can be designated as "Slum Property" and the remedies to remove this designation, such as:
 - if required repairs are performed within 30 days, Slum designation can be withdrawn
 - If repairs are not done, Slum designation can be recorded with the County Recorder and shall run with the land
 - Town is authorized to seek appointment of a temporary receiver of the property
 - Town can file a lien on the property to recover any costs incurred
- Chapter 16.40 outlines what constitutes a public nuisance
 - All buildings, structures and premises are required to be maintained so as not to pose a threat to the health and safety of any person.
 - Any public nuisance subjects the building, structures or premises to abatement
- Chapter 16.50 outlines the different methods that can be used to enforce Title 16 and the appeals process:
 - Code Official is defined to include, peace officer, fire code official, building official or anyone else designated by the City Manager
 - Methods used for enforcement range from voluntary compliance to issuance of a Notice of Violation to issuance of a Police citation to Court order abatement.
 - Some violations qualify for an "administrative" appeal, which is heard by the Code Official and does not require a fee
 - Appeal to the Board of Adjustment is also available
- Chapter 16.60 outlines the requirements for a Foreclosure and Vacant Property Registry
 - Applies to all property within the Town, to include residential and commercial property
 - Provides Town officials with contact information
 - Foreclosure Entities required to designate a Property Manager to keep the property maintained and secured
 - Makes properly owners accountable for the maintenance of their vacant properties

C.2 Discussion Only [Mayor Wallace]: Town Department Goals Planning Session. All Town Departments including Administration, Police, Landfill, Public Works, Library/Community Services, Court, Fire, Building Regulation, Pool, Bus, Senior Center, Water, Sewer, and Town Savings accounts may be discussed.

Motion C.2: Open Item for discussion and/or action		Action: Open	
Moved by: Mayor Wallace Seconded by: Councilor Trate			

Fire Department Goals:

1 year goals

- Renew Whetstone IGA or RFP for Fire Services
- After new IGA sell or lease Town firetrucks
- Remove utilities from IGA
- Work for increased ISO rating

5 year goals

- Consider Town being annexed into Whetstone Fire District
- Obtain CON for Town fire contractor

Mayor Wallace: The contract with Whetstone fire ends Dec 2020, we need to start looking at what we want to do. Do we want to renew the contract or do we want to reestablish our own.

Mayor ProTem Johnson: I would like more updates from the fire department.

Mayor Wallace: Something we would have to think about if we would want to reestablish our fire department it would be a large expense and we would start our ISO all over again.

Manager Williams: I would recommend you not bring your fire services back in house, it would be a huge expense. If you would switch to anyone else you would have start the ISO all over again. I would also look into if you want to keep leasing Whetstone fire the trucks that we do have. Whetstone has just ordered two brand new trucks. After they get the trucks they will be giving us back one which should just be sold because of the cost of repairs. We would also look into not paying for their utilities. A CON is the right to provide ambulance service, this is where the money is made. The Town could consider taking the CON from Fry fire and giving it to Whetstone Fire and then it should be taken into the price of the IGA. And I would look at what would happen if Fire department would annex the town into their district, what would be the cost to the residents.

Town Bus Goals:

1 year goals

- Obtain Legacy Foundation funding to rebuild bus line connector service.
- Rebuild bus line to 5310/5311 grant standards.

5 year goals

- Operate bus service to grant standards
- Add additional bus stop locations
- Replace buses with grant funding

10 year goals

Expand bus service to Benson

Court: Currently the court clerk is split between court and admin, this was done because there was just not enough work for a full time court clerk.

Pool: If town council uses CGBD funds for parks, I would recommend to replace the liner and pumps. Maybe even replace it with a splash pad, there are pros and cons to both.

Savings account: [Mayor Wallace] We get a daily update so we can see it's slowly adding up. Our HURF fund now has \$80,000 in it now.

D. Adjournment

Motion: to Adjourn		Action: Approved
Moved by: Mayor Wallace	Seconded by: Mayor ProTem Johnson	

Meeting Adjourned: 6:46 pm

Approved by Mayor Johann R. Wallace on November 14, 2019.

Mr. Johann R. Wallace Mayor

Attest:	
Ms. Janine Collins, Town Clerk	
Seal:	
Certification	
I hereby certify that the foregoing is a true and correct the Huachuca City Town Council held on October 24, was duly called and a quorum was present.	
	Ms. Janine Collins,

Town Clerk



MEETING MINUTES OF THE HUACHUCA CITY TOWN COUNCIL

OCTOBER, 24, 2019 AT 7:00 PM

HUACHUCA CITY TOWN HALL 500 N. GONZALES BLVD. HUACHUCA CITY, AZ 85616

AGENDA

A. Cail to Order - Mayor

- a. Pledge of Allegiance
- b. Roll Call and Ascertain Quorum
- c. Invocation

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

The meeting was called to order at: 7:00

The Piedge of Allegiance was led by: Mayor Wallace

The invocation was offered by: David Carnes

Roll Call

individual	Position	Present	Absent
Johann Wallace	Mayor	X	
Donna Johnson	Mayor Pro-Tem	X	
Debra Trate	Councilor	X	
Christy Hirshberg	Councilor	X	
Joy Banks	Councilor	X	
Cynthia Butterworth	Councilor	X	

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Matthew Williams	Town Manager	X	
Janine Collins	Town Clerk	X	
Thomas Benavidez	Town Attorney	X	

B. Call to the Public - Mayor

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Call to Public:

Diane Hildebrandt- 175 N. Skyline Dr, D229. Huachuca City, AZ 85616.
 Gift Basket Raffle at the Senior Center Open house for Friends of the Huachuca City Library.

Consent Agenda - Mayor

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- C.1 Consider approval of the minutes of the Council Work meeting held on October 10, 2019.
- C.2 Consider approval of the minutes of the Council meeting held on October 10, 2019.
- C.3 Consider approval of the Payment Approval Report in the amount of \$ 103,625.95
- C.4 Consider approval of \$5,808.26 for Repair of Caterpillar Scraper.
- C.5 Consider approval of \$6,240.33 for Rental of Scraper while other is being repaired.
- C.6 Consider approval of \$8.690.98 for Office 365 Gov G3, Email and office applications.
- C.7 Authorize the declaration as surplus property the following Items, to be sold by auction or otherwise disposed of in accordance with Town Policy:
 - A. 1998 Jeep Grand Cherokee VIN# 1J4GZ58Y9WC103074

- B. 1994 Jeep Wrangler VIN# 1J4FY29SXRP408541
- C. 2000 GMC Jimmy VIN# 1GKC\$13W6Y2345972
- D. 1991 Buick Park Avenue VIN# 1G4CW53L3M1663377

Motion C: Open item for disc	Action: Open	
Moved by: Mayor Wallace	Seconded by: Councilor Hirshberg	

C. 6 removed before approval

Motion C:		Action: Approved		
Moved by: Mayor Wallace	Seconded Hirshberg	by:	Councilor	

C.6 Consider approval of \$8,690.98 for Office 365 Gov G3, Email and office applications

Motion C.6: Open Item for di	Action: Open	
Moved by: Mayor Wallace	Seconded by: Councilor Butterworth	

Mayor Wallace: The reason why I pulled this is this is supposed to be a monthly payment not a one lump sum. I would still recommend approving it.

Motion C.6:			Action: Approved	
Moved by: Mayor Wallace	Seconded Hirshberg	by:	Councilor	

D. <u>Unfinished Business before the Council - Mayor</u>

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D.1 Discussion and/or Action [Mayor Wallace]: Council approval of Resolution 2019-31. A RESOLUTION OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, DECLARING AS A PUBLIC RECORD OF THE TOWN THAT CERTAIN DOCUMENT KNOWN AS "TITLE 16 NEIGHBORHOOD PRESERVATION AND VACANT PROPERTY REGISTRY".

Motion D.1: Open item for discussion and/or action		Action: Open
Moved by: Mayor Wallace	Seconded by: Mayor ProTem Johnson	Early of the

Motion D.1:			Action: Approved	
Moved by: Mayor Wallace	Seconded Trate	by:	Councilor	

D.2 Discussion and/or Action [Dr. Johnson]: Second reading and adoption of Ordinance 2019-16 AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE BY ADDING NEW TITLE 16 "NEIGHBORHOOD PRESERVATION AND VACANT PROPERTY REGISTRY" TO ESTABLISH REGULATIONS FOR REGISTERING AND MAINTAINING FORECLOSED, ABANDONED AND VACANT PROPERTY WITHIN THE TOWN; TO ESTABLISH REGULATIONS FOR DECLARING AND ABATING SLUM AND BLIGHTED PROPERTY; TO ESTABLISH MINIMUM STANDARDS FOR THE CONDITION OF THE INTERIOR OF RESIDENTIAL BUILDINGS; TO ESTABLISH REQUIREMENTS FOR THE MAINTENANCE OF ALL RESIDENTIAL AND NONRESIDENTIAL BUILDINGS AND STRUCTURES OF ANY KIND, AND VACANT AND IMPROVED LAND; TO ESTABLISH REGULATIONS FOR GRAFFITI PREVENTION, PROHIBITION AND REMOVAL; TO PROHIBIT ACTS AND CONDUCT THAT DIMINISH QUALITY OF LIFE; AND ADOPTING ENFORCEMENT AND ABATEMENT PROCEDURES AND SANCTIONS FOR VIOLATIONS.

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Motion D.2: Open item for d	Action: Open	
Moved by: Mayor Wallace Seconded by: Councilor Butterworth		

Mayor Wallace: We were asked to do a work session for this, we had one earlier today. We went over the Title again to better understand it.

Motion D.2:	Action: Approved		
Moved by: Mayor Wallace	Seconded by: I ProTem Johnson	Mayor	

E. New Business Before Council - Mayor

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E.1 Discussion and or/Action [Spencer Forsberg]: September 2019 Financial Statement Review including Town grant tracking.

Motion E.1: Open item for discussion and/or action			Action: Open		
Moved by: Mayor Wallace	Seconded Johnson	by:	Mayor	ProTem	

Spencer Forsberg: The cost cutting that has happened has really paid off. Our general, water, sewer, and garbage funds are doing well.

General \$45,353.82 Water: \$9,637.67 Sewer: \$2,591.47 Garbage: \$1,011.58

500 N. Gonzales Blvd, Huachuca City, AZ 85616 Office: 520-456-1354 Fax: 520-456-2230 TTY: 520-456-1353 Page: 5 of 9 **E.2 Discussion and or/Action [Clerk Collins]:** Approval of Christmas parade route for the Parade held on December 14, 2019.

Motion E.2: Open item for discussion and/or action			Action: Open		
Moved by: Mayor Wallace	Seconded Johnson	by:	Mayor	ProTem	

Clerk Collins: Route going from Howard to Patton, Patton to Third, Third to School, School to Gonzales, Gonzales to Yuma, Yuma Cochise, Cochise to Navajo, Navajo to Yavapai, Yavapai to Yuma, Yuma to Gonzalez, and ending at the senior center.

Motion E.2:	Action: Approved	
Moved by: Mayor Wallace	Seconded by: Councilor Butterworth	

E.3 Discussion and/or Action [Mayor Wallace]: The Council might vote to go into Executive [closed] session, pursuant to A.R.S. 38-431.03(A) (3) & (4), for legal advice concerning the settlement agreement with Dusk till Dawn and acquisition of the property. In addition, the Council will discuss and act upon the following related matters in open session:

- a. Hiring Stifel, Nicolaus & Company to provide financial consulting services related to obtaining financing for purchase of the property;
- b. Approving a bond sale to finance purchase of the property and selecting a financial institution to purchase the bonds; and
- c. Hiring the law firm of Gust Rosenfeld to provide legal counsel on the bond sale transaction.

Motion E.3: Open item for dis	Action: Open	
Moved by: Mayor Wallace	Seconded by: Councilor Hirshberg	

Moved into Executive Session at 7:26 pm by Mayor Wallace, Seconded by Hirshberg Session opened back up by Mayor Wallace at 7:30, Seconded by Councilor Hirshberg

Manager Williams: Pioneer Title has refused to insure the title if the building was used as collateral since the voters did not approve to buy the building. So we are looking into financing using a private bond. We are looking into hiring two firms to help with the bond. The sale has to be closed by December 9th, 2019. The bond will be against future sales tax.

Motion E.3: A,B, and C all ap	Action: Approved	
Moved by: Mayor Wallace	Seconded by: Councilor Hirshberg	

F. Town Manager's Report:

- Still trying to work with the Tombstone school district on school road.
- Christmas lights we have had some companies sponsor Christmas lights and we will order them soon.
- HURF RFP will be out for bids starting on November 12.
- Audit presentation is scheduled for December 12th.
- The town purchased a roll-off truck.
- Old town phones will be placed on public surplus and sold
- Veteran's Day offices will be closed.
- I have been asked to speak at the NextGen conference on November 6th
- Senior center open house on October 25th. Senior center open Wednesdays and Fridays from 8:30-2pm.
- Trunk or Treat on October 31st, from 6-8pm.
- 11 building permits were issued for the 3rd quarter.
- SEACOM is doing well financially and is currently projected to run a budget surplus for FY 19-20
- Chief is trying to get a repeater for the tower
- The Town Manager is now serving on the Salvation Army Board of Directors.
- G. Items to be placed on future agendas:
- H. Reports of Current Events by Council:

500 N. Gonzales Blvd, Huachuca City, AZ 85616 | Office: 520-456-1354 | Fax: 520-456-2230 | TTY: 520-456-1353 | Website: https://www.huachucacityaz.gov | Facebook: https://fb.me/HuachucaCityAZ | Page: 7 of 9

Councilor Banks: Some of my meetings were cancelled so I'm going to focus on Rural Transportation Advocacy conference I went to. I found out that Mexico and Canada are really important partners. Canadians love Arizona and come here a lot. They vacation here, buy houses here, and they will often travel to Mexico to get their teeth fixed. The cost of living is high in Canada. The United States, Mexico and Canada Deal has been signed by Canada and Mexico but has yet to be signed by us. We were told we need to put pressure on the elected officials to get it passed. This would bring in 1.7 Billion dollars will be starting to happen when we do this trading block. The one thing I learned that amazed me is that Mexico is graduating more engineers there then here in the US. 200 Billion dollars come in from the border of Mexico.

Mayor ProTem Johnson: We have an officer retiring soon.

i. Adjournment

Motion: to Adjourn	Action: Approved	
Moved by: Mayor Wallace	Seconded by: Councilor Butterworth	

Meeting Adjourned: 7:49 pm

Approved by Mayor Johann R. Wallace on November 14, 2019.

Mr. Johann R. Wallace Mayor

Attest:

Ms. Janine Collins, Town Clerk

Certification
I hereby certify that the foregoing is a true and correct copy of the Minutes of the Meeting for the Huachuca City Town Council held on October 24, 2019. I further certify that the meeting
was duly called and a quorum was present. Ms. Janine Collins,
Town Clerk

TOWN OF HUACHUCA CITY

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Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Pald	Date Paid	Voided
022500 Cigna Healthcare (FACETS Plans	EFT10222019	Employee Health Insurance	10/22/2019	6,150,54	6,150.54	10/23/2019	
alling resources of treated 1 with	Li i iozzzoio	Linployee Health Mathemore	10/2/2/2019	0,130.34	0,100.04	10/23/2019	
Total 1022500:			•	6,150.54	6,150.54		
022510							
Principal Life Insurance Co	1080791/10182	employee benefit	10/18/2019	1,033.23	1,033.23	10/29/2019	
Sun Life Financial Sun Life Financial	900791/101620	employee dental	10/16/2019	10.27	10.27	10/23/2019	
Suil Life Filigil(Jigi	900791/101620	administrative fee	10/16/2019	10.00	10.00	10/23/2019	
Total 1022510:				1,053.50	1,053.50		
022520							
AFLAC	017084	Payroll Deduction	10/23/2019	439.98	439.98	10/23/2019	
Total 1022520:				439.98	439.98		
022540							
Vision Service Plan	807882521	Vision ins./30 049730 0001	10/18/2019	156.61	155.61	10/29/2019	
Total 1022540:				158,61	156,61		
022700 LegalShield	0104832/10202	employee benefit	10/20/2019	15.95	45.05	10/00/0010	
	010400210202	employee benefit	10/20/2019	10.80	15.95	10/23/2019	
Total 1022700:				15.95	15.95		
142220							
Benavidez Law Group, P.C.	69530	Attorney Fees	10/23/2019	2,250.00	2,250.00	10/29/2019	
Total 1042220;				2,250,00	2,260.00		
042250 Herald Review Media	4004942047049	Advertice Town Council Deathform	40/04/0440	70.00			
TOTALIG INGUINE	409104/21/213	Advertise Town Council Seat Vaca	10/04/2019	76.32	78.32	10/29/2019	
Total 1042250:				78.32	76.32		
043300							
AlphaGraphics	84978	Re-Order Checks	10/21/2019	339.43	339.43	10/29/2019	
Total 1043300:				339.43	339,43		
043340							
Southwest Gas Corporation	10302019	Utility Service-Gas	10/30/2019	26.01	26.01	11/08/2019	
Total 1043340:				26.01	26.01		
M3960							
M3360 Z Department of Corrections	D08106201910	Inmate Labor	11/05/2019	7.09	.00		
AZ Department of Corrections	D08107201910	Inmate Transportation Cost	10/21/2019	10.30	10.30	10/23/2019	
Z Department of Corrections	D08107201910	Inmate Labor	10/28/2019	10.81	10.61	10/29/2019	

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Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Volde
Total 1043360:				28.00	20.91		
1043440							
Purchase Power	1630/10172019	Postage	10/17/2019	378.37	378.37	10/29/2019	
Total 1043440:				378.37	378.37		
043480 Clark Information Systems	130395	Internet Service	10/25/2019	89.95	89.95	10/29/2019	
Total 1043460:				89.95	89.95		
043600							
Truly Noien Branch 025	250140287	Pest Control	10/23/2019	44.00	44.00	10/29/2019	
Total 1943500:				44.00	44.00		
043850 Haymore & Forsberg CPA	2961	Accounting Services	11/01/2019	1,625.00	.00		
Total 1043650:				1,625.00	.00		
043703							
Code Publishing, Inc.	64936	Municipal Code-Wed Update	10/21/2019	298.35	298.35	10/29/2019	
Total 1043703:				298.35	298.35		
045120							
Benavidez Law Group, P.C.	69530	Prosecution Fees	10/23/2019	363.00	363.00	10/29/2019	
Total 1045120;				363.00	363.00		
)45250							
Aaron Parr .und, Ann	10312019 11012019	Alternate Magistrate Reimbursem Alternate Magistrate	10/31/2019 11/01/2019	80.00 150.00	.00		
Total 1045250:	110,2010	Nutral lights last all ships of the	11/01/2019		.00		
				230.00	.00		
048101 Sentin el Technologies, Inc.	M360220	IT-Managed Services Agreement	10/31/2019	1,967.50	1,987.50	10/24/2019	
Total 1048101:				1,967.50	1,967.50		
048210 CDW Government	VJD8915	Office 365 Gov G3, Email, Office	10/14/2019	8.537.71	8,537.71	10/23/2019	
Total 1048210:				8,537.71	8,537.71		
)51240							
Benavidez Law Group, P.C.	69530	Prosecution Fees	10/23/2019	363.00	363,00	10/29/2019	
Total 1051240:			1	363.00	363.00		
81271 Tat	00041400011	Ph. 4					
T&T	9001/100919	Phone Service	10/09/2019	24.02	24.02	10/23/2019	

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Vold
Total 1051271:				24.02	24.02		
1051290							
Wist Office Products	1943248	Paper Towels, Paper Clips, Facial	10/24/2019	226.70	226.70	10/29/2019	
Total 1051290:				228.70	228.70		
051340							
Southwest Gas Corporation	10302019	Utility Service-Gas	10/30/2019	26.01	26.01	11/08/2019	
Total 1051340:				26.01	26.01		
061360							
AZ Department of Corrections	D08108201910	Inmate Labor	11/05/2019	7.09	.00		
AZ Department of Corrections	D06107201910	Inmate Transportation Cost	10/21/2019	10.30	10.30	10/23/2019	
AZ Department of Corrections	D08107201910	Inmate Labor	10/28/2019	10.62	10.62	10/29/2019	
Total 1051350;				28.01	20.92		
051480							
Empire Southwest, LLC	EPWK0470366	Police/Fire Generator-Battery Rep	10/28/2019	630.13	.00		
Herald Review Media	489184/091948	Ordinance #2019-15 PSPRS	09/25/2019	239.17	239.17	10/29/2019	
lerald Review Media	489184/214858	Ordinance #2019-10 Health & Saf	09/25/2019	389.34	389.34	10/29/2019	
Herald Review Media	489184/217212	Advertise For Emergency Pre-Em	10/04/2019	103.18	103.18	10/29/2019	
Total 1051460:				1,361.82	731.69		
051470							
Gardner's Garage	03P1385	Vehicle Maint	10/23/2019	46.86	.00		
Gardner's Garage	03P14 <u>22</u>	Vehicle Maint	11/06/2019	42.52	.00		
Total 1051470:				89.38	.00		
D51475							
Fleet Services	61846256	fuel expense	10/15/2019	1,078.20	1,076.20	10/29/2019	
Total 1051475:				1,076.20	1,076.20		
051505							
Sarden Canyon Towing, LLC	35219	Towing Fees	10/06/2019	84,00	.00.		
Garden Canyon Towing, LLC	35323	Impound Vehicle	10/26/2019	84,00	84.00	10/29/2019	
Aac's Towing LLC	4779	Impound Vehicle	10/30/2019	116,00	.00		
Total 1051505:				284.00	84.00		
051660							
PSPRS	10202019	Reg for J. Thies Jan 22	10/20/2019	76.00	75.00	10/23/2019	
Total 1051660:				75.00	75.00		
61705							
Copygraphix	25708260	Copy Machine Lease/Police Dept	10/11/2019	213.18	213.18	10/23/2019	

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Vendor Name	invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Pald	Voided
1052475 Fleet Services	61846256	fuel expense	10/15/2019	40.85	40.65	10/29/2019	
Total 1052475:				40.65	40.65		
1953340 Southwest Gas Corporation	10302019	Utility Service-Gas	10/30/2019	52,02	52.02	11/08/2019	
Total 1053340:		•		52.02	52.02	11,000,2010	
1053470 Empire Southwest, LLC	EPWK0470366	Police/Fire Generator-Battery Rep	10/28/2019	630.12	.00		
Total 1053470:				630.12	.00		
1054360 SW Building Inspection Service	9579	Contract Services	10/31/2019	4,600.00	.00		
Total 1054360:				4,600.00	.00		
054760 Herald Review Media	489340/101948	Ordinance #2019-16 Building Cod	10/31/2019	207.85	.00		
Total 1054760:				207.85	.00		
057110 Cintas Corporation No. 445 Cintas Corporation No. 445 Cintas Corporation No. 445	4032403209 4032958279 4033526275	Uniform and Rentals/Public Works Uniform and Rentals/Public Works Uniform and Rentals/Public Works	10/14/2019 10/21/2019 10/28/2019	19.96 19.81 19.98	19.96 19.81 19.96	10/23/2019 10/23/2019 10/29/2019	
Cintas Corporation No. 445	4034097117	Uniform and Rentals/Public Works	11/04/2019	19.81	,00	10/20/20 10	
Total 1057110:				79.54	59.73		
057360 AZ Department of Corrections AZ Department of Corrections AZ Department of Corrections	D08108201910 D08107201910 D08107201910	Inmate Labor Inmate Transportation Cost Inmate Labor	11/05/2019 10/21/2019 10/28/2019	28.36 41.20 42.48	.00 41.20 42.46	10/23/2019 10/29/2019	
Total 1057360:				112.02	83.66	1012012010	
357480 Fleet Services	81848258	fuel expense	10/15/2019	50.40	50.40	10/29/2019	
Total 1057460:				50.40	50.40		
057475 Senergy Petroleum LLC	582114	Diesel #2	10/23/2019	56.94	56.94	10/29/2019	
Total 1057475:				56.94	58.94		
058460 .esile's PoolMert, Inc.	00649-01-0214	3" Tablets, Shock, Vacuum Parts	10/24/2019	367.70	387.70	10/24/2019	
Total 1058460:				367.70	367.70		
082340 Southwest Gas Corporation	10302019	Utility Service-Gas	10/30/2019	50.68	60.68	11/06/2019	

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Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Pald	Date Pald	Voided
Total 1062340;				80.68	60.68		
1062366					***		
AZ Department of Corrections	D08108201910	Inmate Lebor	11/05/2019	14,18	.00		
AZ Department of Corrections	D08107201910	Inmate Transportation Cost	10/21/2019	20.60	20.80		
AZ Department of Corrections	D08107201910	Inmate Labor	10/28/2019	21.23	21.23	10/29/2019	
Total 1062356:				56.01	41.83		
1082705							
Copygraphix	25778804	Copy Machine Lease/Library	10/23/2019	355.18	355.18	10/31/2019	
Total 1062705:				355.18	355.18		
858888							
068290 M&M Auto Paint Supplies inc	61640	Ell Conding Cade 200e 8 400-	40040040	50.00			
PPG Architectural Finishes	972802087074	5" Sanding Pads 220g & 100g Paint, Rollers, Handles, Tape, Raz	10/24/2019 10/24/2019	52.93 58.68	52.93 58.68	10/24/2019 10/24/2019	
		Tanada tanana tahai ta	1012-1120-10			10/2-1/2016	
Total 1068290:				111.61	111.61		
068340 Southwest Gas Corporation	10302019	HAIR Conden Con	40000045				
,	10302019	Utility Service-Gas	10/30/2019	54.69	54.69	11/06/2019	
Total 1068340:				54.69	54.69		
068462							
Truly Noien Branch 025	250142236	Pest Control	11/06/2019	90.00	.00		
Total 1068462;				90.00	.00		
069810							
CenturyLink	1478440247	ERATE	10/11/2019	1,493.49	1,493.49	10/23/2019	
Total 1069810:				1,493.49	1,493.49		
040200							
Az State Treasurer	329	monthly conversions	11/04/2019	5,428.40	.00		
Cochise County Superior Court	330	court revenue/\$1 Assessment	11/04/2019	27.58	.00		
General Fund(Trust)	328	monthly court conversions	11/04/2019	9,024.27	.00		
Total 2040200:				14,480.25	.00		
140400							
Dollar General	332	Restitution CR20180030	11/04/2019	1.89	.00		
Catrina Sutton	331	Restitution	11/04/2019	10.00	.00		
Total 2040400:				11.89	.00		
121350			1.9				
Clifford Taylor	1002671/10292	Water Deposit Refund	10/29/2019	24.54	.00		
ynda K Seel	10003351/1022	Water Deposit Refund	10/22/2019	33.67	33.67	10/23/2019	
•							
Total 5121350:				58.21	33.67		
			C a	58.21	33.67		

		110001111111111111111111111111111111111	- 11,000,010			1404 (70, ZU 18 U
Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Volded
Cintas Corporation No. 445	4032958279	Uniform and Rentals/Water	10/21/2019	19.81	19.81	10/23/2019	
Cintas Corporation No. 445	4033526275	Uniform and Rentals/Water	10/28/2019	19.95	19.95	10/29/2019	
Cintas Corporation No. 445	4034097117	Uniform and Rentals/Water	11/04/2019	19.81	.00		
Total 5140110:				79.52	59.71		
5140360							
AZ Department of Corrections	D08108201910	Inmate Labor	11/05/2019	28.36	.00.		
AZ Department of Corrections	D08107201910	Inmate Transportation Cost	10/21/2019	41.20	41.20	10/23/2019	
AZ Department of Corrections	D08107201910	Inmate Labor	10/28/2019	42.48	42.46	10/29/2019	
Apache Real Estate Investments	10-2019	Contract Service-Water Site Inspe	11/01/2019	500.00	.00		
Total 5140360:				612.02	83.66		
5140370							
AZ Dept of Revenue	EFT10312019	Sales Tax	10/31/2019	2,445.04	2,445.04	10/30/2019	
Total 5140370:				2,445.04	2,445.04		
5140440							
Purchase Power	1630/10172019	Postage	10/17/2019	378.38	378.38	10/29/2019	
Total 5140440:				378.38	378.38		
5140470							
D&M Tire & Wheel	39177	Tire Repair PW3	10/30/2019	16.00	.00		
D&M Tire & Wheel	39279	Tire Repair PW5	11/05/2019	18.00	.00		
Gardner's Garage	03P1356	PW3 Pulley Repair	10/14/2019	69.75	69.75	10/23/2019	
Total 5140470:				103.75	69.75		
1140475							
Fleet Services	61848256	fuel expense	10/15/2019	394.76	394.78	10/29/2019	
Senergy Petroleum LLC	582114	Diesal #2	10/23/2019	445.97	445.97	10/29/2019	
Total 5140475:				840.73	840.73		
140850							
Quest Diagnostics	9184356010	New Hire Drug Testing/Client #15	10/28/2019	30.00	.00		
Haymore & Foreberg CPA	2961	Accounting Services	11/01/2019	408.25	.00		
Total 6140650:				436.25	.00		
221350							
Clifford Taylor	1002871/10292	Sewer Deposit Refund	10/29/2019	25.00	.00		
Lynda K Seal	10003351/1022	Sewer Deposit Refund	10/22/2019	25.00	25.00	10/23/2019	
Nicole & James Cromeans	3007623/10222	Sewer Deposit Refund	10/22/2019	3.78	3.78	10/23/2019	
Total 5221350:				53.78	28.78	a .	
240110			,				
Cintas Corporation No. 445	4032403209	Uniform and Rentals/Sewer	10/14/2019	19,96	19,96	10/23/2019	
Cintas Corporation No. 445	4032958279	Uniform and Rentals/Sewer	10/21/2019	19.81	19.81	10/23/2019	
Cintas Corporation No. 445	4033528275	Uniform and Rentals/Sewer	10/28/2019	19.98	19.96	10/29/2019	
Cintas Corporation No. 445	4034097117	Uniform and Rentals/Sewer	11/04/2019	19.82	.00		

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Vandor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Volded
Total 5240110:				79.55	59.73		
5240360							
AZ Department of Corrections	D08108201910	Inmate Labor	11/05/2019	28.36	00		
AZ Department of Corrections	D08107201910	Inmate Transportation Cost	10/21/2019	41.20	.00 41.20	10/23/2019	
AZ Department of Corrections	D08107201910	Inmate Labor	10/28/2019	42.48	42.46	10/29/2019	
Valenzuela, Jr. Carlos S.	195848	Contract Labor	11/08/2019	400.00	.00	10,20,2010	
Total 5240360:				512.02	83.86		
5240440							
Purchase Power	1630/10172019	Postage	10/17/2019	378.38	378.38	10/29/2019	
Total 5240440:				378.38	378.38		
5240475							
Fleet Services	61646256	fuel expense	10/15/2019	394.76	394.76	10/29/2019	
Senergy Petroleum LLC	582114	Diesel #2	10/23/2019	445.97	445.97	10/29/2019	
Total 5240475:				840.73	840.73		
3240610							
Merie's Automotive Supply	18-309020	Switch Repair Brush Hog, Power	10/22/2019	26.63	26.83	10/23/2019	
Total 5240610:				28.83	26.83		
240650							
Haymore & Forsberg CPA	2961	Accounting Services	11/01/2019	408.25	.00		
Total 5240650:				408.25	.00		
240702							
Turner Laboratories, Inc	19J0573	Monthly WasteWater Test	10/24/2019	97.50	97.50	10/29/2019	
Total 5240702:				97.50	97.50		
540102 Quest Diagnostics	0404850040	Many I Hay Born Town 1994 1995					
-	9184356010	New Hire Drug Testing/Client #15	10/28/2019	30.00	.00		
Total 654010/2:				30.00	.00		
540110 Cintas Corporation No. 445	4000400000	Nothern and Bank to the	4.0.0				
Cirtas Corporation No. 445	4032403209 4032958279	Uniform and Rentals/Landfili Uniform and Rentals/Landfili	10/14/2019	91.76	91.76	10/23/2019	
Cintas Corporation No. 445	4033526275	Uniform and Rentals/Landfill	10/21/2019 10/28/2019	81.33 01.78	81.33	10/23/2019	
Cintas Corporation No. 445	4034097117	Uniform and Rentals/Landfill	11/04/2019	91.76 81.32	91.78 .00	10/29/2019	
Total 5540110:			5.0	346.17	284.85		
540340			.3				
Lai Enterprises, inc	27785	spetic clean out scalehouse	10/31/2019	67.75	.00		
Total 5540340:				57.75	.00		
540360			9				
24U3DU							

Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Pald	Date Paid	Voide
AZ Department of Corrections	D08107201910	Inmate Transportation Cost	10/21/2019	123.56	400.50	40000000	
AZ Department of Corrections	D08107201910	Inmate Labor	10/28/2019	123.56	123.56	10/23/2019	
McCoy's Septic Pumping Service	4321	Clean Landfill Septic Tank	10/16/2019	190.00	106.16 190.00	10/29/2019	
McCoy's Septic Pumping Service	4334	Clean Landfill Septic Tank	10/30/2019	190.00	.00.	10/23/2019	
Total 5540360:				652.28	419.72		
6540440							
Purchase Power	1630/10172019	Postage	10/17/2019	378.37	378.37	10/29/2019	
Total 5540440:				378.37	378.37		
5540480					-		
Ace Hardware	187895/1	Noise Resist Head Set	10/24/2019	48.59	48.59	40/04/0040	
Barnett's Propane	6766-12	Propane Tank	10/24/2019	40.59 22.04		10/24/2019	
Gagnons Sand and Gravel	4865	3/4" Gravel	10/22/2019		22.04	10/29/2019	
Elite Sales and Service, LLC	17712	Repair 613C Scrapper-Brakes Lo		2,070.93	2,070.93	10/29/2019	
Northern Tool & Equipment	43503236		10/23/2019	888.43	888.43	10/23/2019	
Northern Tool & Equipment	43568594	Dual Pentle Hitch D1 Dump Truck Various Tools ST1 Service Truck	10/22/2019 11/01/2019	96.74 486.90	96.74 .00	10/23/2019	
Total 5540460:				3,613.63	3,126,73		
6540470				0,010.00	0,120,70		
Elite Sales and Service, LLC	17711	Drive New Roll Off Truck To HC	10/23/2019	250.00	.00		
Total 5540470:				250.00	.00		
5640478							
Senergy Petroleum LLC	582114	Red Daniel do	40000000				
Senergy Petroleum LLC	584546	Red Dyed Diesel #2 Red Dyed Diesel #2	10/23/2019 10/31/2019	837.29 1,754.45	837.29 .00	10/29/2019	
Total 6540475:			,	2,591.74	837.29		
5540480			1				
TransWorld Network, Corp	14711140-051	Internet Services	10/22/2019	48.86	48.86	10/23/2019	
Total 5540480;				48.86	48.86		
840610							
Ace Hardware	168111/1	ST1 Truck-Hose Reel Air, Grease	11/04/2019	141.15	.00		
Cochise Lock & Safe	119879	Spare Key For RO1	10/22/2019	12,97	12.97	10/23/2019	
Cochise Lock & Safe	119897	Spare Keya RO1	10/30/2019	27.00	.00		
Empire Southwest, LLC	EMRA0022580	Rental 613 Scraper Additional Ch	10/18/2019	380.45	380.45	10/23/2019	
Empire Southwest, LLC	EMRA0022598	613C Scraper-Lower Door Glass	10/22/2019	292.83	292.83	10/24/2019	
mpire Southwest, LLC	EMWK287802	D6T Repair From Laying On its Si	10/15/2019	2,072.68	2,072.68	10/23/2019	
mpire Southwest, LLC	EMWK288038	816K Packer-Replace Door	10/22/2019	1,247.80	.00	10/20/2010	
impire Southwest, LLC	EMWK288172	Trouble Shot 613C Water Pull	10/24/2019	983.71	983.71	10/29/2019	
Inger's Auto Title Service	10242019	Title & Registration For Roll Truck	10/24/2019	28.00	28.00		
ferle's Automotive Supply	16-309450	Kit Repair Gear Oil Cap RO1, Oil	10/24/2019			10/29/2019	
Aerie's Automotive Supply	16-309947	Switch For Water Truck		24.59	24.59	10/24/2019	
Senergy Petroleum LLC	581998	Victory Blue Def	10/28/2019	9.28	9.28	10/29/2019	
Senergy Petroleum LLC	585420	•	10/24/2019	1,575.81	1,575.61	10/29/2019	
Southern Tire Mart	6020003128	Victory Blue Def Repair Driver Rear 986D	11/07/2019 10/18/2019	473.80 512.30	.00 512.30	10/23/2019	
Total 5540810:				7 700 47			
				7,782.17	5,892.42		



TOWN OF HUACHUCA CITY

Payment Approval Report - by GL - w/GL Report dates: 10/19/2019-11/8/2019

Page: 9 Nov 08, 2019 03:35PM

		Neport dates. 10/16/20	-10 110012010			NOV	28, 2019 03:3
Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Voided
5540650							
Haymore & Forsberg CPA	2961	Accounting Services	11/01/2019	812.50	.00		
Total 5540850:				812.50	.00		
540840							
Mauricio Orlando Loreto Fimbres	0105	2007 Ford F450 Flat Bed Truck	10/21/2019	7,000.00	7,000.00	10/22/2019	
Total 5540840:				7,000.00	7,000.00		
140855							
Ferracon Consultants, Inc	TC69645	3rd Qtr Monitoring	10/07/2019	1,074.96	1,074.95	10/31/2019	
Total 5540855:				1,074.95	1,074.95		
Grand Totals:				82,735,94	52,347.17		
Dated:							
Mayor:							
City Council:							
ty Recorder:							

Report Criteria:

Detail report.

City Treasurer:

involces with totals above \$0 included.

Paid and unpaid invoices included.

Chief James L. Thies HUACHUCA CITY POLICE DEPARTMENT



500 North Gonzales Boulevard Telephone (520) 456-1353 Fax (520) 456-9208 HUACHUCA CITY, ARIZONA 85616



November 1, 2019

Aflanti He- 2

Memorandum to Huachuca City Public Safety Retirement Board

Subject: Resignation from PSPRS Board

1. Due to my upcoming retirement on December 10, 2019, I am resigning my position on the Huachuca City Public Safety Retirement Board effective on November 5, 2019. This is a Commissioned Officer position on the board.

2. I appreciate the opportunity of serving as a member of this board since it was formed when the town of Huachuca City first became part of the Public Safety Retirement System. I have learned a lot about the retirement system while we have formed our board and set up the policies and procedures for retirement. I was honored to be part of Chief Dennis Grey's retirement from the Huachuca City Police Department.

3. Thank you for this opportunity.

Lt. Joseph Glowacki

	4	

Hugh A. Walker, Enterprises, Inc. (An Asizona Corporation)

7231 Boulder Ave, PMB700 Highland CA, 92346

Tel: 602 885-8323

FAX 909-864-1805

INVOICE

DATE

October 24, 2019

INVOICE#

10-2019-01

BILL TO:

P.O.NUMBER:

PROJECT:

Mr. Matthew Williams

HCL2018-01

Remainder Geologic/Groundwater Data Report

City Manager

The Town of Huachuca City

500 N. Gonzales Blvd.

Huachuca City, AZ 85616 LABOR DESCRIPTION:

1 See 01/5/2018 Sope of Work Tsk 2

2 See 01/5/2018 Sope of Work Tsk 3

TASK HRS

Total

RATE

1 See 01/5/2018 Sope of Work Tak 2

100% Complete

HRS

0 **AMOUNT** \$8,900.00

2 See 01/5/2018 Sope of Work Tsk 3 100% Complete

\$10,784.80

EXPENSES:

Mileage

(Rate/0.56/mile)

1

0.560

0.00

Sub-Total Mileage 1 FOOD/Per Diem Rate as agreed Breakfast=\$N/ALunch=\$N/A Dinner=\$N/A/Day

Note:

\$

1 Lodging by receipt

Days

0.00

Other Out of Pocket Expenses by Receipt

1 2

SUBTOTAL

\$19,684,80

0.00

Balance Due upon Receipt, Please Remit

GRAND TOTAL

19,684.80

To: Hugh A. Walker Enterprises, Inc. at the above address. Thank You

TOWN OF HUACHUCA CITY APPLICATION FOR TOWN COUNCIL VACANCY RESUME AND AFFIDAVIT

Submit application by: October 15^{th} , 2019-5:00pm Submit application to: Town Clerk's Office 500 N. Gonzales Blvd., Huachuca City, AZ 85616

Dear Members of Town Council: I would respectfully request that you give, (my name) BRENDA 2. consideration in making the appointment to fill the Council seat vacated by Walter Welsch, the term of which expires in November of 2020. The following facts are submitted for your consideration (if necessary, applicant may attach additional pages): Previous Employment or Business Ownership: Employer Job Title Dates Civic Participation: Clubs/Organization Office Held Dates

What are your interests or concerns relating to the Town of Huachuca City? LETP, No THE Community The RIVE & 6 et More Businesses un Town. Describe your leadership style. I Am A People Person I Have Warked on Many Rognans Constrain In orthus Rays. AND HAVE A GREAT, PRIENDLY Personely I m Tolo	III.	Please answer the questions below:
Describe your leadership style.		
Describe your leadership style.	What an	your interests or concerns relating to the Town of Huachuca City?
Describe your leadership style.	117	CINITHE COMMUNITY THRIVE &
Describe your leadership style.	760	4- Mora Business Table
	0 2	a more parentes an 18 will
I AM A People Person I HAVE Wushed on Many Programs Constant In other Rays. AND HAVE A GREAT, FRIENDLY Personally I M Jolo	Describe	your leadership style.
on Many Programs Constrain In other Rays. AND HAVE AGREAT, FRIENDLY Personally Ton Jolo	7 0	D 1 P - 1101 11 1
AND HAVE AGREAT, FRIENDLY Personally FM TOD	1 A	MA reople ferson I HAVO Warked
IND HAVE AGREAT, PRIENDLY Personely	8n	Many Program CEISTER In other Fage
I on 00/0	AN	SAVE AGREAT, PRIENDLY Personely
7 011 3		m 00/0
	-	
	. Explain	your understanding of the role of a Council Member.
. Explain your understanding of the role of a Council Member.	- P	Town Track To make
Explain your understanding of the role of a Council Member.	18 1	1 Sould 1554BS and JUENS TO TRUE
TO DISCUSS ISSUES and IDEAS TO make	1 Al	CONTRACTOR DETERMINED
To DISCUSS ISSUES and JOENS TO make	70)	Ry TO Come of WITH GOOD INEND and
TO DISCUSS ISSUES and IDEAS TO make	les	eful LOEAS.
To DISCUSS ISSUES and JOENS TO make		

D. How would	you characterize your communication style, both formal and informal?
AS Be	fore, I Am A People Penson Love
Nelp	No Reaple and Participation on
Arti	Jies and BUENTS Help, was organize
There	& et.
. 	
	ut your volunteer activities and community involvement.
dee	ABOUR Just MIVED TO HE a
490	
yke	re But Want to START
	t Will No TO DO ANY Thing to help etizen out and Improve the
10 Wi	VV ·
Describe any	additional areas of expertise or experiences/project involvement you have/had that are
elevant to this	office.
1.75	FIP D. K. IEP T. A. Warkey Carre
911	EXPERITARECE IN My Working Caru
- Uru G	eso or organ of peuple

H. If there was one issue you could address to make a positive difference for our citizens and visitors, what would it be?
Would Like TO See MORE Business
Come to the Community and HINTEN
Come to the Community and HNYThing ELSG I Come DO That would Be A Positive Result or DOM
A PasiTive Report or DO-A
WAS BORNAND PAISOD ON WAINE, IT IS
WAS BORNHAD BAISON NATIONE, IT IS
ASMALL STATE But Lots TO DONSON
Move & out Here to AZ 2 years ango and
LOVE IT. My Has BOND Works de THE
Wove Dout Here to AZZ years ango and Love IT, my Husbon's Works to THE Herald REVIEW. We Have ADOG NAMES
BRENDA LBOWDEN
Name of Applicant (printed) Telephone Number
Benda L Basser
Signature of Applicant Email Addi
State of Arizona
County of Cochise
I, BRENDA L. BOWDEN being first duly sworn, upon my oath and say:
I do hereby certify that I am a qualified elector of the Town of Huachuca City, Arizona, and presently
hold no other public office for which I receive compensation; that I have resided within the Town

for at least one (1) year next preceding the date of this affidavit, and am presently residing SPANT STE HELIACHURA CAMPAT I am over the age of eighteen (18) years.
Signature of Applicant Date Och 25, 2019
Subscribed and sworn to (affirmed) before me this 25 lay of Cabou 2019

Notary's Signature My Commission Expires (Seal)

MARGARET SAENZ
Notary Public, State of Arizona
Cochise County
Commission # 548514
My Commission Expires
June 11, 2022



TOWN OF HUACHUCA CITY APPLICATION FOR TOWN COUNCIL VACANCY RESUME AND AFFIDAVIT

Submit application by: October 15th, 2019 - 5:00pm Submit application to: Town Clerk's Office 500 N. Gonzales Blvd., Huachuca City, AZ 85616

Dear Members	of Town	Council:
---------------------	---------	----------

I would respectfully request that you give, (my name) DIANE HILDEB RANDT consideration in making the appointment to fill the Council seat vacated by Walter Welsch, the term of which expires In November of 2020. The following facts are submitted for your consideration (if necessary, applicant may attach additional pages):

I. Previous Employment or Business Ownership: Employer Job Title Dates

RETIRED		SINCE 2008
SMALL THX PREP. CO.	TAX PREP + ACCOUNTING	2002 - 2007
GLOTZBACH CPA	TAX PARA PROFESSIONA	
P. ROOTBERG + CD CPA	TAX PARA & Abm. ASST.	
GARY- HOBART WATER		1970 - 1984

II. Civic Participation: Clubs/Organization Office Held Dates

FRIEDDS OF HO	LIBRARY UP SEC	2016 CURRENT
PTSA	VP/TREAS SEC	1991 - 2007

III. Please answer the questions below:

A. What are your interests or concerns relating to the Town of Huachuca City?

A BETTER COMMUNITY AND A REALTHIER
PLACE TO LIVE

B. Describe your leadership style.

GOOD AT DELEGATING AND MAKING SUGGESTIE	×
NOT AFRAID TO ASK QUESTIONS	
FOLLOW TASKS THROUGH TO COMPLETION	
WILLING TO TAKE ON GECIAL PROJECTS	
ABLE TO MAINTAIN CONFIDENTIAL INFO AS	
NE CESS A	S.

C. Explain your understanding of the role of a Council Member.

PARTICIPATE IN GOVERNING THE CITY
BE OPEN TO OTHER IDEAS AND OPINIONS
HELP ENSURE FISCAL RESPONSIBILITY
WILLING TO EVALUATE ALL OPTIOPS AVAILABLE
UNDERSTAND ETHICS

D. How would you characterize your communication style, both formal and informal?

PRESENTS CLEAR AND LOGICAL EXPLANATION OF FACTS
ABILITY TO RESEARCH AND SHARE FINDINGS
ARTICULATE IN WRITTEN COMMUNICATIONS AND
TO A LESSER EXTENT VERBAL COMMUNICATIONS
INFORMALLY! HAVE WICKED SENSE OF HUMOR

E. Tell us about your volunteer activities and community involvement.

CURRENTLY A MEMBER OF HEALTHY HUACHURAL
CITY APD FRIENDS OF HUACHURAL CITY LIBRARY
FORMER YARD JUDGEFOR FRIENDS OF HUACHKUR CITY
PARTICIPATE IN SENIOR CENTER PLANNING AND ALSO
VOLUNTEERS TO DREDKLOSE SEPTOR CENTER OF
FRIPAYS.

F. Describe any initiatives you would like to institute.

GETITING IDENTIFICATION DUMBERS APPROPRIATELY
PLACED ON ALL PROPERTY
CONTINUE TO DEVELOP PROGRAMS FOR SENTOR &
COMMUNITY CENTERS
INCREASING LITERACY IN OUR COMMUNITY

G. Describe any additional areas of expertise or experiences/project involvement you have/had that are relevant to this office.

BESIDES MY DECADES OF WORK IN THE ACCOUNTING
INDUSTRY, I HAVE A BS IN COMPUTER INFO, SYSTEMS
PROFICIENT IN RESEARCHING A MULTIPLICITY OF SUBJECTS
FROM SOI (C)(3) REQUIREMENTS TO GENERALOGY AND
HISTORICAL INFORMATION

H. If there was one issue you could address to make a positive difference for our citizens and visitors, what would it be?

REMOVAL OF BLIGHT AND	SLUMMY AREAS IN
GRDER TO HELP DEVELO	P CIVIC PRIDE
IV. Other information:	
SEE ATTACHED	
DIME HILLEBRANDT	
Name of Applicant (printed) Telephone Number	
, ,	
Din Hier	ر ا
Signature of Applicant Email Address	
State of Arizona	
County of Cochise	
THUIS 4TINEROOM	No
DIANE HILDEBRAN	being first duly sworn, upon my oath and say:

I do hereby certify that I am a qualified elector of the Town of Huachuca City, Arizona, and presently hold no other public office for which I receive compensation; that I have resided within the Town

bo				f this affidavit, and am presently residing
at_	SKYLINE DR	0229	H.C.	; that I am over the age of eighteen (18)
ye		,		

Subscribed and sworn to (affirmed) before me this lady of October 2019

Signature My Commission Expres (Seal)





IN OCT OBER 2015, I MOVED HERE. WHEN MY GROWN
CHILDREN VISITED TWO MONTHS LATER I WAS EMBARRASSED
WHEN MY SON POINTED AT THE FLASHING RED LIGHT ON
ALEJANDRES' AND ASKED, "IS THIS THE RED LIGHT
DISTRICT?"

I BELAN ATTENDING COUNCIL MEETINGS, AND I SOON JOINED FRIENDS OF THE LIBRARY.

NOT IMPRESSED BY THE EXISTING COUNCIL, I JOINED FRIENDS OF HUACHUCA CITY. I HOPED THIS SMALL CRASSRODTS GROUP WOULD HAVE A POSITIVE IMPACT ON MY COMMUNITY. I QUICKLY VOLUNTEERED TO BE A YARD JUDGE FOR LOWER HUACHUCA CITY AND HAVE DONE THIS THROUGH THIS SEPTEMBER. I'M SORRY TO SEE THE END OF THIS CROUP.

		ě y	

TOWN OF HUACHUCA CITY APPLICATION FOR TOWN COUNCIL VACANCY RESUME AND AFFIDAVIT

Submit application by: October 15^{th} , 2019-5:00pm Submit application to: Town Clerk's Office 500 N. Gonzales Blvd., Huachuca City, AZ 85616

Dear Members of Town Counci	i:	
which expires in November of 2 necessary, applicant may attach	pointment to fill the Council seat vac 020. The following facts are submitted and additional pages):	ated by Walter Welsch, the term of ed for your consideration (if
Previous Employme	Yours	3006 - 30/6
II. Civic Participation: C	Clubs/Organization Office Held Dates	0
Hunchuro City Ells Club Hoa Board	Paz Board Trevoure	2019 2018 - 2019 2011 - 2017

that are your interests or concerns relating to the Town of Huachuca City? Luant to help the city grow escribe your leadership style. I am not a lamb-lust not a fauts & do my homework, plain your understanding of the role of a Council Member. Lam really tot Sure-lust Lam really that Sure-lust Lucy days are sure-		Please answer the questions below:
scribe your leadership style. I am not a lamb - lend not a live more a like to gather of acts of do my homework, of any really pot sure-lead		
scribe your leadership style. I am not a lamb - lend not a live it gather of acts of do my homework, of any really pot sure-lead		
scribe your leadership style. I am not a lamb - lend not a line to gather facts & do my homework, I am plain your understanding of the role of a Council Member.		
scribe your leadership style. I am not a lamb - lend not a live more a like to gather of acts of do my homework, of any really pot sure-lead		
scribe your leadership style. I am not a lamb - lend not a live more a like to gather of acts of do my homework, of any really pot sure-lead		
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scribe your leadership style. I am not a lamb - lend not a live more a like to gather of acts of do my homework, of any really pot sure-lead	/hat are	YOUr interests or concerns relating to the Town of Huschuca City2
scribe your leadership style. I am not a lamb - led not a line to gather facts & do my homework. I am really bot sure-led		
I am not a lamb-lud not a live to gather facts a do my homework, I alle to gather plain your understanding of the role of a Council Member.		Want to help the city grow
I am not a lamb-lud not a live to gather facts a do my homework, I alle to gather plain your understanding of the role of a Council Member.		
I am not a lamb-lud not a live to gather facts a do my homework, I alle to gather plain your understanding of the role of a Council Member.		
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I am not a lamb-lud not a live to gather facts a do my homework, I alle to gather plain your understanding of the role of a Council Member.		
plain your understanding of the role of a Council Member.	scribe	your leadership style.
plain your understanding of the role of a Council Member.	0	
plain your understanding of the role of a Council Member.		ov was not to consider a fill of a constant of the constant o
plain your understanding of the role of a Council Member.	1	& am not a lamb - lut not a
I am really pot Sure hed	نیا	on either I like to gother
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and the same with	0	uto do my homework,0
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A Period One	0	our understanding of the role of a Council Member.
	0	our understanding of the role of a Council Member.
	V	our understanding of the role of a Council Member.

J

Tell us about you	r volunteer activities and community in	volvement.
Board	of Derector of	Suachuca Cety Sorio year
	itives you would like to institute.	
NO	Sure at all -	YET!
veribo any addit	ional areas of sure attention	project involvement you have/had that are

D. How would you characterize your communication style, both formal and informal?

•			

what would it be?
Be friendly & Stay (nowledgel
IV. Other information:
TV. Other Information.
E Jean Post Name of Applicant (printed) Telephone Number
Signature of Applicant Email Address
State of Arizona
County of Cochise
I, E Jean Post being first duly sworn, upon my oath and say:
I do hereby certify that I am a qualified elector of the Town of Huachuca City, Arizona, and presently

hold no other public office for which I receive compensation; that I have resided within the Town

H. If there was one issue you could address to make a positive difference for our citizens and visitors,

	•	N	

Signature of Applicant Date October 29,2019

Subscribed and sworn to (affirmed) before me this 7day of October 2019

Notary's Signature My Commission Exples (Seal)

MARGARET SENZ Motery Public, State of Attsona Cochise County Commission #548514 My Commission Expires My Commission Expires



TOWN OF HUACHUCA CITY CASH ACCOUNTS

October-19

34% OF THE FISCAL YEAR HAS ELAPSED

	31-Jul-19	220 647 42	, 250,540.L3			40,000	06,004.30	872,495.28	25 120 00	65.637.63	14,021.26	8 333 04	24 000 40	01.679,17	21.704.82	2 420 400	7,420,165.00	129,426.58	
	1-Aug-19	3C2 102 04 6	t To:cor/coz	28,695.00	197 807 20	CO EEO 7E 6	¢ 67'566'60	886,580.30	25 137 AK		14,021.61 \$	21.763.95	21 020 16	¢ 779777	21,704.82 \$	7 476 10c nn c	C)450,100.00	129,426.58 \$	
	(V)	v	•	v	v	. •	ጉ	↔	v	- 4	ᠰ	S	·	•	·s	v	1	s	
	30-Sep-19	258 G2G 53	2000	33,885.00	197.802.20	60 550 7E	21:000	881,923.51	25.809.16	2007	14,021.96	47,856.12	52 614 A6	21.11.12.22	37,812.88	2 426 185 nn	200000000000000000000000000000000000000	141,876.47	
		v) 1	S	S	··		s.	S	٠ ،	^	s	4		S	v	•	S	
	31-Oct-19	146 708 95		35,563.00	197.802.20				25,812,88	44 000 22	75.220,41	72,761.15	63 252 13		40,404.35	2.426.185.00		118,376.47	
		•	• •	ኍ	S				S		Դ	s	4 1	٠ ١	_የ ጉ	45		v	
CASH ACCOUNTS		WF - INVESTMENT #5456 - OPERATING ACCOUNT	DOLLICE CAD CAMINGS ACCT 4010F	COLCE CAN SAVINGS ALC: #0.195	STATE INFRASTRUCTURE FUND CASH ACCT #7833	WF - INVESTMENT #7195 - BROKERAGE ACCOUNT	IIC DANIN CASMING III LILITA III III III III III III III III III	US DANK SAVINGS (Includes Un-Eamed Income)	WF - SAVINGS #5865 - BUSINESS MARKET ACCT	WF - FIREMENC'S DENSION #4041		HURF SAVINGS ACCOUNT #0179	WATER SAVINGS ACCOUNT #0153	CENTED CANNING ACCOUNT MOACE	SEWER SAVINGS ACCOUNT #0161	BOK - LANDFILL CLOSURE X29013	TOTAL PRINCIPLE AND A SOUTH AN	LANDFILL SAVINGS ACCOUNT #0187	
		01-11117	01-11110		01-11125	01-11510	01-11515	CTCTT-TO	01-11520	22-11110	22 44240	73-11710	51-11121	52,11121	77777-76	55-11121	EE 11113	3744463	
		General Fund	General Fund		General Fund	General Fund	General Fund		ceneral rund	Firemen Pension		NOSO OSEL FUND	Water Fund	Sawer Frind		Landfill Fund	Landfill Errod		

TOWN OF HUACHUCA CITY CASH ACCOUNTS

TOWN OF HUACHUCA CITY REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING OCTOBER 31, 2019

GENERAL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	TAXES					
10-31-100	AUTO LIEU TAX	7.061.16	30,664.18	89.555.00	59 000 BO	04.0
10-31-200		305.30	6,555.65	94,900.00	58,990.82	34.2 8.9
10-31-240	_	1,391.40	4,376.70	17,250.00	68,344.35 12,673.30	25.4
10-31-250	CITY SALES TAXES	9,357.62	102,276.22	214,727,00	112,450.78	47.6
10-31-252	USE TAX PURCHASES	.00	.00	25,000.00	25,000.00	٠.0
10-31-254	USE TAX INVENTORY	.00	.00	25,000.00	25,000.00	.0
10-31-250	STATE SALES TAXES	14,600.82	55,130.57	172,379.00	117,248.43	32.0
	TOTAL TAXES	32,716.30	199,003.32	638,911.00	439,907.68	31.2
	LICENSES AND PERMITS					
10-32-100	BUILDING PERMITS	4 707 00		** ***		
10-32-110	BUSINESS LICENSES	1,797.90	3,347.40	30,093.00	26,745.60	11.1
10-32-120	P&Z FEES	8.00	686.00	12,042.00	11,356.00	5.7
10-02-120	1 Olds 1 India 9	.00	210.00	1,305.00	1,095.00	16.1
	TOTAL LICENSES AND PERMITS	1,805.90	4,243.40	43,440.00	39,196.60	9.8
	INTERGOVERNMENTAL REVENUE					
10-33-100	STATE REVENUE SHARING	18,729.05	74,916,20	224,331.00	440 444 00	00.4
		10 1 10100	7-10-10-20	227,001.00	149,414.80	33,4
	TOTAL INTERGOVERNMENTAL REVENUE	18,729.06	74,916.20	224,331.00	149,414.80	33.4
	CHARGES FOR SERVICE					
10-34-100	ZONING FEES	.00	653.52	250.00	(403.52)	261.4
10-34-131	POLICE PROTECTION EQUIPMENT	.15	16.29	100.00	83.71	18.3
10-34-132	POST TRAINING REIMBURSMENTS	.00	.00	100.00	100.00	.0
10-34-140	AUCTION PROCEEDS	(84,197.00)	39,640.38	50,000.00	10,359.64	79.3
10-34-150	ANIMAL SHELTER REIMBURSEMENT	.00	.00	100.00	100.00	.0
10-34-160	KENNEL FEES	100.00	181.00	1,000.00	819.00	18.1
	ADMIN GARBAGE FEES	3,657.07	3,657.07	19,350.00	15,692.93	18.9
10-34-530	CITY BUS FEES/DONATIONS	.00	.00	2,000.00	2,000.00	.0
	TOTAL CHARGES FOR SERVICE	(80,439.78)	44,148.24	72,900.00	28,751.76	60.6
	FINES					
10-35-100	POLICE FINES	10,970.45	43,192.86	103,000.00	\$0 007 44	44.0
	IMPOUND FEES	315.00	1,365.00	2,700.00	59,807.14 1,335.00	41.9 50,6
	TOWING FEES	288.00	817,00	2,100.00	1,283.00	38.9
	LIBRARY FEES & FINES	462.75	963.89	3,200.00	2,238.11	30.1
	TOTAL FINES	12,036.20	46,338.75	111,000.00	64,661.25	41.8

TOWN OF HUACHUCA CITY REVENUES WITH COMPARISON TO BUDGET FOR THE 4 MONTHS ENDING OCTOBER 31, 2019

GENERAL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	MISCELLANEOUS REVENUE					
10-36-100	INTEREST	4.08	12.431.75	40,633.00	28,201,25	30.6
10-36-200	UNREALIZED GAIN	.00	5,500.88	2,000.00	(3,500.88)	275.0
10-36-455	DONATIONS	960,25	1,168.25	100.00	(1,088.25)	
10-38-500	PARKS & REC REVENUE & FEES	.00	33.00	2,400.00	2,367.00	1.4
10-36-515	YOUTH SPONSERSHIP REVENUE	.00	.00	3,600,00	3,600.00	.0
10-36-900	MISCELLANEOUS	184,36	2.147.27	.00	(2.147.27)	.0
10-38-902	WORKERS' COMP REIMBURSEMENTS	1,709.08	1,709.08	100.00	(1,609,08)	
10-36-903	DIESEL SALES (FIRE, SCHOOL)	1,008.97	3,592.77	22,000.00	18,407.23	16.3
10-36-904	WILDLAND REVENUE	.00.	.00	2,500.00	2,500.00	.0
10-36-907	INSURANCE CLAIMS	.00	.00	100.00	100.00	.0
10-36-908	EMPLOYEE INSURANCE CONTRIBUTIO	1,340,02	4,045,08	25,000,00	20,954,94	16.2
10-36-910	LANDFILL LAND LEASE	58,579,58	234,318,32	702,955.00	468,636,68	33.3
10-36-950	RICO REVENUE(ASSET FORFEITURE)	.00	.00	8,400.00	8,400.00	.0
10-38-988	BUILDING LEASE RENT	.00	.00	15,000.00	15,000.00	.0
10-36-971	TOWER LEASE	.00	.00	62,984,00	62,984.00	.0
10-36-980	INSURANCE DIVIDEND	.00	.00	29,000.00	29,000,00	.0
10-38-990	MUFFIN MONSTER REPAYMENT	3,500.00	3,500.00	3,500.00	.00	100.0
10-38-999	DAILY CASH REC OVER/SHORT ACCT	.00	40.00	10.00	(30.00)	400.0
	TOTAL MISCELLANEOUS REVENUE	67,266.33	268,488.38	920,262.00	651,775.62	29.2
	TOWN GRANTS					
10-37-165	DONATIONS - ANIMAL SHELTER	500.00	500.00	5,000.00	4,500.00	10.0
10-37-186	ANIMAL SHELTER GRANTS	.00.	.00	150,000.00	160,000,00	.0
10-37-456	DONATIONS - LIBRARY	470.00	1,100.00	3,000.00	1,900,00	36.7
10-37-457	LIBRARY GRANT	.00.	.00	100,000.00	100,000,00	.0
10-37-458	SENIOR CENTER GRANT	39.75	39.75	25,000.00	24,960.25	.2
10-37-467	POLICE DONATIONS	.00	.00	5,000.00	5,000,00	.0
10-37-480	SUMMER SPLASH GRANT	.00	6,263.65	5,000.00	(1,263,65)	125.3
10-37-908	GRANTS - POLICE AZDOHS	.00.	.00.	120,428.00	120,428.00	.0
10-37-908	GRANTS - IT	.00	.00	15,000.00	15,000.00	.0
10-37-909	BUILDING REGULATION GRANT	.00.	.00	10,000.00	10,000.00	.0
10-37-911	GRANTS - POLICE AZGOHS	.00	.00	120,426.00	120,426.00	.0
10-37-913	USDA EQUIPMENT GRANT	.00	.00	60,000.00	60,000.00	.0
10-37-919	CITY BUS GRANT	.00	.00	75,000.00	75,000.00	.0
10-37-920	GENERAL ADMIN GRANT	27,000.00	27,000.00	225,000.00	198,000.00	12.0
10-37-921	POLICE GRANT	.00	.00	25,000.00	25,000.00	.0
10-37-925	MISC GRANTS	.00	.00	25,000.00	25,000.00	.0
10-37-963	E-RATE	.00.	2,393.14	150,000.00	147,606.86	1.6
10-37-985	SCBA GRANT	.00	.00	200,000.00	200,000.00	.0
10-37-966	SEWER POND PROJECT	.00	.00	2,000,000.00	2,000,000.00	.0
	TOTAL TOWN GRANTS	28,009.75	37,296.54	3,318,852.00	3,281,555.48	1.1
	TOTAL FUND REVENUE	80,123.75	674,432.83	5,329,696.00	4,656,263.17	12.7

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	COUNCIL					
10-42-100	PERSONNEL SERVICES	900.00	3,150.00	10,800,00	7,660,00	29.2
10-42-130	EMPLOYEE BENEFITS	74.09	259,32	930.0D	670.68	27.9
10-42-220	ATTORNEY FEES	2,250.00	14,950.00	40,000.00	25,060.00	37.4
10-42-250	ADVERTISING	76.32	76.32	1,500.00	1,423,68	5.1
10-42-290	OFFICE SUPPLIES	5.10	38.87	200.00	161.13	19.4
10-42-530	COMMUNITY RELATIONS	645.43	595.43	100.00	(495.43)	596.4
10-42-640	MEMBERSHIP LEAGUE	.00.	.00	5,720.00	5,720.00	.0
10-42-880	TRAVEL AND TRAINING	.00.	1,158.72	1,300.00	141.28	89.1
10-42-670	BLDG LEASE PAYMENT	.00	4,955.00	18,000.00	13,045.00	27.6
	TOTAL COUNCIL	3,850.94	25,183.68	78,550.00	53,366.34	32.1
	GENERAL ADMINISTRATION					
10-43-100	PERSONNEL SERVICES	10,794.40	41,074.51	158,370.00	115,295.49	26.3
10-43-102	NEW HIRE	.00	.00	150.00	150.00	.0
10-43-130	EMPLOYEE BENEFITS	3,999.57	13,742.12	57,063.00	43,320.88	24.1
10-43-250	ADVERTISING	.00	585.33	4,000.00	3,414.67	14.6
10-43-271	TELEPHONE	668.90	2,865.74	8,600.00	5,934.28	31.0
10-43-280	INSURANCE	30.90	15,624.47	48,891.00	33,266.53	32.0
10-43-290	OFFICE SUPPLIES	.00	862.76	6,000.00	5,137.24	14.4
10-43-300	PRINTING	542.23	542.23	250.00	(292.23)	216.9
10-43-340	UTILITIES	472.98	2,189.79	7,956.00	5,766.21	27.5
10-43-360	CONTRACT LABOR	69.35	218.96	1,700.00	1,481.04	12.9
10-43-440	POSTAGE	378.37	784.75	3,500.00	2,735.25	21.9
10-43-470	VEHICLE EXPENSE	.00.	48.05	600.00	551.95	8.0
10-43-475	FUEL EXPENSE	.00.	69.77	600.00	630.23	11.6
10-43-480	COMPUTER EXPENSE	801.95	3,207.80	3,158.00	(51.80)	101.6
10-43-500	BUILDING MAINTENANCE	132.00	792.63	3,210.00	2,417.37	24.7
10-43-610	EQUIPMENT MAINTENANCE	.00	23.57	500.00	476.43	4.7
10-43-640	MEMBERSHIP	.00.	1,275.00	1,500.00	225.00	85.0
10-43-860 10-43-860	AUDIT	11,625.00	21,045.36	35,750.00	14,704.64	58.9
	TRAVEL AND TRAINING	.00	1,144.38	4,000.00	2,855.62	28.6
10 -43-89 0 10-43-703	ELECTION SUPPLIES CODIFYING/DIGITIZING	.00.	.00	100.00	100.00	.0
10-43-705	CAPITAL LEASE EXPENSE	298.35	413.10	2,100.00	1,686.90	19.7
10-43-705	CAPITAL CUTLAY - EQUIPMENT	989.41	3,314.49	7,000.00	3,685.51	47.4
10-43-850	HURF REPAYMENT	.00	.00	100.00	100.00	.0
10-13-000	HONE REPAIRMENT	.00	.00	17,550.00	17,550.00	.0
	TOTAL GENERAL ADMINISTRATION	30,803.39	109,604.81	370,646.00	261,041.19	29,8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	MAGISTRATE					
10-45-100	PERSONNEL SERVICES	1,616.00	7,322.50	12,857.00	5,534.50	57.0
10-45-105	OVERTIME	.00	.00.	500.00	500.00	.0
10-45-120	PROSECUTION FEES	363,00	1,688.50	6,600,00	4.911.50	25.6
10-45-130	EMPLOYEE BENEFITS	625.67	2,781.19	4,601,00	1,819.81	60.5
10-45-221	COURT APPT ATTORNEYS	.00	.00	9.200.00	9,200.00	.0
10-45-250	CONTRACT LABOR-PRO TEM	.00	525.00	1,000.00	475.00	52.5
10-45-290	OFFICE SUPPLIES	.00	9.00	450.00	441.00	2.0
10-45-360	CONTRACT LABOR-JUDGE	600.00	2,400.00	10,000,00	7,600,00	24.0
10-45-361	CONTRACT LABOR - SECURITY	138.00	680.00	1,700,00	1,040.00	38.8
10-45-480	COMPUTER EXPENSE	.00	1,125,00	2,500.00	1,375.00	45.0
10-45-660	TRAVEL/TRAINING	425.56	1,239.59	600.00	(739.69)	247.9
10-45-810	JAIL FEES	.00	2,228.42	4,600.00	2,273.58	49.5
	TOTAL MAGISTRATE	3,768.23	19,977.30	54,40B.00	34,430.70	36.7
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10-48-101	CONTRACT LABOR	1,967.50	7,870.00	23,725.00	16,855.00	33,2
10-48-210	SUBSCRIPTIONS	10,099.78	11,432.90	13,040.00	1,607,10	87.7
10-48-275	CELL PHONE	1,592.61	6,463,42	19,680,00	13,216,58	32.8
10-48-804	SOFTWARE LICENSING	.00	.00	100.00	100.00	.0
10-48-840	CAPITAL OUTLAY	.00	.00	7,750.00	7,750.00	.0
	TOTAL IT	13,659.69	25,768.32	64,295.00	38,528.68	40.1

		PERIOD ACTUAL	YTO ACTUAL	BUDGET	UNEXPENDED	PCNT
	POLICE					
10-51-100	PERSONNEL SERVICES	25,073.78	98,547,98	310.822.00	214,274,0	6 31.1
10-51-102	NEW HIRE	.00	343.50	.00	(343.50	
10-51-105	OVERTIME	112.14	1,248,58	4,000.00	2,751.4	•
10-51-107	STAND BY	.00.	342.50	.00	(342.50	_
10-51-110	UNIFORM EXPENSE	300.00	1,160.00	3,000,00	1.850.00	
10-51-130	EMPLOYEE BENEFITS	6,957.43	27,695.77	203,320,00	175,824,23	
10-51-135	PUBLIC SAFETY RETIREMENT	4,005.12	16,085,85	.00	(18,085.86	· ·
10-61-221	PSRS BOARD ATTORNEY	.00	.00	100,00	100.00	
10-51-222	SEACOM/CCSO CONTRACT	20,487.50	40,975.00	81,950.00	40,975,00	
10-51-230	PROFESSIONAL SERVICES	.00	1,368,90	3,500.00	2,131,10	
10-51-240	PROSECUTION FEES	363.00	1,688,50	6,600.00	4,911,50	
10-51-271	TELEPHONE	333.47	1,394.08	4,900.00	3,505,92	28.5
10-51-290	OFFICE SUPPLIES	226.70	369,69	300.00	(69,69) 123.2
10-51-295	PRINTING EXPENSE	.00.	.00	200.00	200.00	•
10-51-340	UTILITIES	413,48	1,948.90	7,956.00	6,007,10	24.5
10-51-360	CONTRACT LABOR	69.34	218.98	.00	(218.96	0.
10-51-365	SHREDDING SERVICES	.00.	184.45	.00.	(184,45	•
10-51-460	MAINTENANCE AND SUPPLIES	3,481.58	8,539.21	3,500.00	(5,039,21	244.0
10-51-466	WEAPONS AND AMMUNITION	.00.	.00	500.00	500.00	.0
10-51-470	VEHICLE EXPENSE	686.72	4,433.47	6,000.00	1,566.53	73.9
10-51-476	POLICE FUEL EXPENSE	1,078.20	4,144.18	12,000.00	7,855.82	34.5
10-51-480	COMPUTER EXPENSE	.00.	.00	1,800.00	1,600,00	.0
10-51-505	POLICE VEHICLE IMPOUND FEE	84.00	1,316.57	2,000.00	683.43	65.8
10-51-510	IMPOUND ADMIN	(450.00)	(1,200.00)	.00	1,200.00	.0
10-51-620	EQUIP REPAIR AND MAINTENANCE	225.38	583.26	4,900.00	4,318.74	
10-51-640	MEMBERSHIP	.00	.00	200.00	200.00	.0
10-51-860	TRAVEL AND TRAINING	150.00	6,378.00	8,850.00	3,472.00	60.8
10-51-865	COMMUNITY RELATIONS	.00	.00	100.00	100.00	.0
10-51-705	CAPITAL LEASE	213,18	926.35	2,800.00	1,873.66	33,1
10-51-840	POLICE CAPITAL OUTLAY	.00	.00	2,900.00	2,900.00	.0
10-51-841	VEHICLE LEASE	.00	.00	8,000.00	8,000.00	.0
10-51-860	NEW EQUIPMENT	.00	82.12	.00	(82.12)	
10-51-856	BODY WORN CAMERA PROGRAM	.00	.00.	4,100.00	4,100.00	.0
10-51-857	ASSET FORFEITURE EXPENSES	.00	.00	500.00	500.00	.0
	TOTAL POLICE	63,789.02	215,765.80	684,598.00	458,832.20	31.5

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ANIMAL SHELTER					
10-52-100	PERSONNEL SERVICES	1,485,00	6,899.75	12,480.00	5,580.25	55.3
10-52-110	ANIMAL SHELTER UNIFORMS	48.69	48.69	300.00	261.31	16.2
10-52-130	EMPLOYEE BENEFITS	208.05	972.60	1.900.00	927.40	51.2
10-52-290	OFFICE SUPPLIES	.00	26,30	.00.	(26.30)	.0
10-52-310	INSURANCE.	.00.	111.89	400.00	288.11	28.0
10-52-340	UTILITIES	.00	115.74	.00	(115.74)	.0
10-52-460	MAINTENANCE AND SUPPLIES	.00	101.79	.00	(101.79)	.0
10-52-463	MEDICE/VACCINE	171.98	171.98	12,500.00	12,328,02	1.4
10-52-464	ANIMAL LICENSE FEES	.00	.00	50.00	50.00	.0
10-62-466	HEALTH AND SAFETY	.00	.00	100.00	100.00	.0
10-52-487	SV CONTRACT PAYMENT	.00	1.785.00	2,450.00	665.00	72.9
10-52-470	VEHICLE MAINT	.00	304.51	500.00	195.49	60.9
10-62-475	FUEL EXPENSE	40.65	244.23	.00	(244.23)	.0
10-52-660	TRAVEL & TRAINING	.00	1,100.00	500.00	(600.00)	220.0
	TOTAL ANIMAL SHELTER	1,954.37	11,882.48	31,180.00	19,297.52	38.1
	FIRE					
10-63-340	UTILMES	713.63	3,634,84	15,644.00	12,009,16	23.2
10-53-360	CONTRACTED PERSONNEL SERVICES	102,500.00	205,000.00	410,000,00	206,000,00	50.0
10-53-366	INSURANCE	.00.	1,007.01	3,200,00	2,192,99	31.5
10-53-460	EQUIPMENT/TRUCK MAINTENANCE	.00	225.37	.00	(225.37)	.0
10-53-470	VEHICLE EXPENSE	225.37	225.37	.00	(226.37)	.0
	TOTAL FIRE	103,439.00	210,092.59	428,844.00	218,751.41	49.0
	BUILDING REGULATION					
10-54-380	CONTRACT LABOR	4,300.00	17,150,00	57,000,00	39,850.00	30.1
10-54-760	BLDG REGULATION SUPPLIES	.00	.00	00.00	600.00	.0
10-54-801	ABATEMENT	.00	.00	2,000.00	2,000.00	.0
	TOTAL BUILDING REGULATION	4,300.00	17,150.00	59,600.00	42,450.00	28.8

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		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PUBLIC WORKS					
10-57-100	PERSONNEL SERVICES	932.63	4,119.00	14.441.00	10,322.00	28.5
10-57-105	OVERTIME	32.93	277.71	250.00	(27.71)	111.1
10-57-107	STAND BY	.00.	134.00	.00	(134.00)	.0
10-57-110	UNIFORM EXPENSE	99.50	434.32	5,000.00	4,565.68	8.7
10-57-130	EMPLOYEE BENEFITS	322.05	1,555.43	9,782.00	8,208.57	15.9
10-57-280	INSURANCE	.00	492.32	1,556.00	1,082.68	31.7
10-57-340	UTILITIES	2,550,91	10,231,98	25,000.00	14,788,04	40.9
10-57-360	CONTRACT LABOR	277.38	875.84	1,000.00	124.18	87.6
10-57-480	MAINTENANCE AND SUPPLIES	408.85	1,402.87	1,716.00	312.13	81.8
10-57-475	FUEL EXPENSE	126.50	587.85	1,000.00	412.15	58.6
10-57-810	EQUIPMENT MAINTENANCE	3,590.39	6,284.71	4,000.00	(2,284.71)	167.1
	TOTAL PUBLIC WORKS	8,341.14	28,398.01	63,723.00	37,326.99	41.4
	CITY POOL					
46 4						
10-58-100	PERSONNEL SERVICES	.00.	5,516.25	11,385.00	5,868.75	48.5
10-58-130	EMPLOYÉE BENEFITS	.00	834.88	1,300.00	465.12	64.2
10-58-270	PHONE	.00.	.00	100.00	100.00	.0
10-68-340	UTILITIES	458.25	2,085.58	6,100.00	4,014.42	34.2
10-58-460	MAINTENANCE AND SUPPLIES	487.70	1,285.03	2,600.00	1,314.97	49.4
10-58-660	CERTIFYING	.00	.00	300.00	300.00	.0
	TOTAL CITY POOL	925.96	9,721.74	21,785.00	12,063.26	44.6
	SUMMER SPLASH					
10-59-100	PERSONNEL SERVICES	.00	2,105,50	4,500,00	2,394,50	46.8
10-59-102	NEW HIRE	.00	60.00		(60.00)	.0
10-59-130	EMPLOYEE BENEFITS	.00.	215.69	250.00	34.31	86.3
10-59-460	SUPPLIES	.00.	.00	250.00	250.00	.0
	TOTAL SUMMER SPLASH	.00.	2,381.19	5,000.00	2,618.81	47.8
	PARKS & RECREATION					
10-60-460	MAINTENANCE AND SUPPLIES	.00	483.27	2,000,00	1,536.73	23.2
	COMMUNITY RELATIONS/JULY 4TH	.00	.00	8,000.00	8,000,00	.0
	SPECIAL ACTIVITIES	.00	484.81	800.00	315.19	60.6
	TOTAL PARKS & RECREATION	.00	948.08	10,800.00	9,851.92	8.8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	LIBRARY AND COMMUNITY SERVICES					
10-82-100	PERSONNEL SERVICES	6,184.28	25,454,99	89,152.00	63,697.01	28.6
10-62-102	NEW HIRE	.00	30.00	•	(30.00)	.0
10-82-130	EMPLOYEE BENEFITS	708.57	2.819.11	9.788.00	5,956,69	28.8
10-62-271	TELEPHONE	175.40	677.92	2,100.00	1,422.08	32.3
10-62-280	INSURANCE	.00	111.89	400.00	286.11	28.0
10-82-290	OFFICE SUPPLIES	.00	330.98	1,500.00	1,169,02	22.1
10-82-340	UTILITIES	770.28	3,387,92	10,800.00	7,232.08	31.8
10-62-386	INMATE/JANITORIAL	138.69	457.92	1,300,00	842.08	36.2
10-62-460	MAINTENANCE AND SUPPLIES	.00	453.81	750.00	296.19	60.5
10-82-476	FUEL	.00	,00	80.00	80.00	.0
10-82-480	COMPUTER EXPENSE	.00	.00	2,665.00	2.685.00	.0
10-62-481	INTERNET	.00	437.87	4,000.00	3,582.13	11.0
10-62-620	VEHICLE REPAIR & MAINT	.00	.00	400.00	400.00	.0
10-62-640	MEMBERSHIP	.00	.00	100.00	100.00	.0
10-62-660	TRAVEL AND TRAINING	.00	444.72	730.00	285.28	60.0
10-82-703	COMMUNITY RELATIONS	.00	297.00	100.00	(197.00)	297.0
10-62-705	CAPITAL OUTLAY	793.15	1,901.24	3,700.00	1,798.78	51.4
	TOTAL LIBRARY AND COMMUNITY SERVICES	8,770.37	38,785.37	127,385.00	90,679.63	28.9
	CITY BUS					
10-65-280	INSURANCE	.00	201.40	700.00	498.60	28.8
10-66-482	BUS STOP CONSTRUCTION	.00	.00	2,000.00	2,000.00	.0
	TOTAL CITY BUS	.00	201.40	2,700.00	2,498.60	7.5
	SENIOR CENTER					
10-68-290	SUPPLIES	446.58	1,550.78	2,000,00	449,22	77.5
10-88-340	UTILITIES	347.14	1,530.61	4,800.00	3,289,39	31,9
10-68-452	PEST CONTROL	.00.	.00	550.00	550.00	.0
	TOTAL SENIOR CENTER	793.72	3,081.39	7,360.00	4,268.61	41.9

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	TOWN GRANTS					
10-89-800	SHELTER DONATIONS EXP	.00	.00	5,000.00	5,000,00	.0
10 -69- 801	ANIMAL SHELTER GRANT EXP	.00.	.00	150,000.00	150,000.00	.0
10-69-802	LIBRARY DONATIONS EXP	.00	5,589.05	3,000,00	(2,589.05)	188.3
10-89-803	IT GRANT EXP	.00	.00	15,000.00	15,000.00	.0
10-89-804	MISC EXP	.00	.00	225,000.00	225,000,00	.0
10-69-805	BUILDING REGULATION EXP	.00	.00	10,000,00	10,000,00	.0
10-69-806	LIBRARY GRANTS EXP	1,238.19	1,283.62	100,000,00	98.716.38	1.3
10-89-807	SENIOR CENTER GRANT EXP	.00	.00	25,000.00	26,000,00	.0
10-69-808	SUMMER SPLASH GRANT EXP	.00	.00	5,000.00	6,000,00	.0
10-69-809	EDA GRANTS EXP	.00	.00	25,000.00	25,000,00	.0
10-89-810	E-RATE EXP	1,493.49	6,999.32	150,000.00	143,000,68	4.7
10-89-845	POLICE GRANT EXP	.00	.00	30,000.00	30,000.00	.0
10-89-848	AZDOHS GRANT EXPENDITURES	.00	.00	120,426.00	120,426.00	.0
10-69-847	AZGOHS GRANT EXPENDITURES	.00	.00	120,426.00	120,426.00	.0
10-89-849	BUS LINE EXP	.00	.00	75,000.00	75,000.00	.0
10-89-850	SCBA GRANT EXP	.00	.00	200,000.00	200,000.00	.0
10-89-851	USDA EQUIPMENT GRANT	.00	.00	60,000.00	60,000.00	.0
10-69-854	WIFA LOAN	.00	.00	2,000,000.00	2,000,000.00	.0
	TOTAL TOWN GRANTS	2,731.68	13,871.99	3,318,852.00	3,304,960.01	
	TOTAL FUND EXPENDITURES	247,127.70	728,810.13	5,329,696.00	4,600,885.87	13.7
	NET REVENUE OVER EXPENDITURES	(167,003.95)	(54,377.30)	.00	54,377.30	.0

POLICE - DHS GRANT - BP OT

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
12-30-800	DHS GRANT BP O/T	1,170.35	4,073.19	135,000.00	130,926.81	3,0
	TOTAL REVENUE	1,170.36	4,073.19	135,000.00	130,926.81	3.0
	TOTAL FUND REVENUE	1,170.36	4,073.19	135,000.00	130,926.81	3.0

POLICE - DHS GRANT - BP OT

		PERIO	D ACTUAL	YTD	ACTUAL	BUDGET	UN	NEXPENDED	PCNT
	EXPENDITURES								
12-40-130	EMPLOYEE BENEFITS		602.19		1,795.57	135,000.00		133,204.43	1.3
12-40-131	DUI TASK FORCE OVER TIME		.00		1,191,49	.00.	-	1,191,49)	.0
12-40-135	PUBLIC SAFETY RETIREMENT		555.46		1,758.01	.00	ì	1,758.01)	.0
12-40-840	AUTHORIZED EXPENDITURES		2,551.19		6,868.59	.00	ì	6,868.59)	.0
	TOTAL EXPENDITURES		3,709.84		11,613.68	135,000.00		123,388.34	8.6
	TOTAL FUND EXPENDITURES		3,709.84		11,613,66	135,000.00		123,386,34	8.6
	NET REVENUE OVER EXPENDITURES	(2,539.49)	(7,540.47)	.00		7,640.47	.0

FIRE TRUCK FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
14-30-800	GRANT REVENUE	.00	.00	200,000.00	200,000.00	.0
	TOTAL REVENUE	.00	.00	200,000.00	200,000.00	.0
	TOTAL FUND REVENUE	.00	.00	200,000.00	200,000.00	0

FIRE TRUCK FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
14-40-850	AUTHORIZED EXPENDITURES	.00	.00	200,000.00	200,000.00	.0
	TOTAL EXPENDITURES	.00	.00	200,000.00	200,000.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	200,000.00	200,000.00	.0
	NET REVENUE OVER EXPENDITURES	.00	.00	.00	.00	.0

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TRUST FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
20-30-200	FINES AND BAILS	14,942.14	84,987.81	173,651.00	108,683.19	37.4
20-30-300	BONDS	.00	.00	100.00	100.00	.0
20-30-400	RESTITUTION	.00	.00	100.00	100.00	.0
20-30-500	JCEF	.00.	.00	100.00	100.00	.0
	TOTAL REVENUE	14,942.14	64,967.81	173,951.00	108,983.19	37.4
	TOTAL FUND REVENUE	14,842.14	64,967.81	173,951.00	108,983.19	37.4

TRUST FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
20-40-200	FINES AND BAILS	18,498.72	67,311.22	173,751.00	108,439,78	38.7
20-40-400	RESTITUTION	66.81	210.43	.00.	(210.43)	.0
20-40-401	BOND	.00.	.00	100,00	100.00	.0
20-40-500	JCEF	.00.	.00	100.00	100.00	.0
	TOTAL EXPENDITURES	16,563.53	67,521.66	173,951.00	108,429.36	38.6
	TOTAL FUND EXPENDITURES	16,563.53	67,521.66	173,951.00	106,429.35	38.8
	NET REVENUE OVER EXPENDITURES	(1,621.39)	(2,553.84)	.00	2,553.84	.0

INVESTMENT TRUST FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
22-30-100	INTEREST REVENUE	.00.	1.05	.00	(1.05)	.0
	TOTAL REVENUE	.00.	1.05	.00	(1.05)	.0
	TOTAL FUND REVENUE	.00	1.05	.00	(1.05)	.0
	NET REVENUE OVER EXPENDITURES	.00	1.05	.00	(1.05)	.0

ROAD USER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
23-30-300	GAS TAX REVENUES - HURF	12,041.66	51,563.74	150,048,00	98,484,25	34.4
23-30-320	HURF REPAYMENT	.00	.00	17.055.00	17.055.00	.0
23-30-800	MISCELLANOUS REVENUE	.00	.00.	100.00	100.00	.0
	TOTAL REVENUE	12,041.58	51,583.74	167,203.00	115,639,26	30.8
	TOTAL FUND REVENUE	12,041.58	51,583.74	167,203.00	115,639.26	30.8

ROAD USER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ROAD USERS ADMIN					
23-40-100	PERSONNEL SERVICES	.00.	.00	45,868.00	45,868.00	
23-40-130	EMPLOYEE BENEFITS	.00	.00	24,558.00	24,558.00	.o .o
23-40-460	MAINTENANCE AND SUPPLIES	.00.	131.79	6,000.00	6,868,21	22
23-40-470	VEHICLE EXPENSE	.00	.00	2,500.00	2,500.00	.0
23-40-475	FUEL	.00	.00	1,080,00	1,080.00	.0
23-40-490	ROAD REPAIR	.00	.00	58,472.00	58,472.00	.0
23-40-610	EQUIPMENT REPAIR	.00	.00	5,000.00	5,000.00	.0
23-40-831	CAPITAL OUTLAY	.00	.00	25,725.00	26,725.00	.0
	TOTAL ROAD USERS ADMIN	.00	131.79	167,203.00	167,071.21	.1
	TOTAL FUND EXPENDITURES	.00.	131.79	167,203.00	187,071.21	.1
	NET REVENUE OVER EXPENDITURES	12,041.56	51,431.95	.00.	(51,431.95)	.0

FUND 28

	5	PERIOD ACTUAL	YTD ACTUAL	BUDGET	UI	NEXPENDED	PCNT
	SOURCE 30						
28-30-300	STATE HURF	.00	197,802.20	.00	(197,802.20)	.0
	TOTAL SOURCE 30	.00.	197,802.20	.00	(197,802.20)	.0
	TOTAL FUND REVENUE	.00	197,802.20	.00	(_	197,802.20)	.0



FUND 28

		PER	OD ACTUAL	YTD ACTUAL	BUDGET	UI	NEXPENDED	PCNT
28-40-122	MISC. EXPENSE		4,997.00	4,997.00	.00	(4,997.00)	.0
	TOTAL DEPARTMENT 40	-	4,997.00	4,997.00	.00	(4,997.00)	.0
	TOTAL FUND EXPENDITURES	-	4,997.00	4,997.00	.00	(4,997.00)	.0
	NET REVENUE OVER EXPENDITURES	(4,997.00)	192,805.20	.00	(192,805.20)	.0

WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
51-30-100	INTEREST EARNINGS	.00	.00	250.00	250.00	.0
51-30-200	WATER SALES	30,519.75	134,786,24	248,553.00	111,788,78	54.7
51-30-202	RC: RECONNECT FEE	400,00	890.00	850.00	(40.00)	104.7
51-30-203	WTO: WATER TURN ON FEE	110.00	235.00	.00	(235.00)	.0
51-30-300	CONNECTION FEES	235.00	855.00	850.00	195.00	77.1
51-30-400	PENALTIES & FORFEITURES	1,534.72	3,868.36	12,000.00	8,133.64	32.2
61-30-900	MISCELLANEOUS	.00	30.00	250.00	220.00	12.0
	TOTAL REVENUE	32,799.47	140,482.80	280,753.00	120,290.40	53.9
	TOTAL FUND REVENUE	32,799.47	140,482.80	260,753.00	120,290.40	53.9

WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	WATER EXPENDITURES					
51-40-100	PERSONNEL SERVICES	4,196.85	18,535,53	64,985,00	48,449.47	28.5
51-40-105	OVERTIME	148.18	1,249.69	1,200.00	(49.69	
51-40-107	STAND BY TIME	.00	603.00	4,180.00	3,557.00	,
51-40-110	UNIFORM EXPENSE	99.48	415.65	2,400.00	1,984.36	
51-40-130	EMPLOYEE BENEFITS	1,527.79	7.148.40	43,730,00	36,583.60	
51-40-280	INSURANCE	.00	984,63	3,110.00	2,126.37	
51-40-290	OFFICE SUPPLIES	.00	.00	200.00	200.00	
51-40-340	UTILITIES	4,216.72	16,643.15	43,200.00	28,558,85	
51-40-380	CONTRACT LABOR	777.38	2,875.84	11,700,00	8,824,16	
51-40-370	SALES TAX	4,919.56	13,907.24	12,700.00	(1,207.24)	
51-40-440	POSTAGE	378.38	758.75	3,400.00	2,643.25	
51-40-480	MAINTENANCE & SUPPLIES	1,444.82	6,691.86	20,000.00	13,308.14	33.5
51-40-470	VEHICLE EXPENSE	497.31	3,518.72	3,500.00	(18.72)	100.5
51-40-475	FUEL EXPENSE	1,385.67	4,558.18	8,000.00	3,441.82	57.0
51-40-480	COMPUTER EXPENSE	.00.	.00	200.00	200.00	.0
51-40-510	WATER TESTS	180.00	2,055.00	12,400.00	10,345.00	16.6
51-40-610	EQUIPMENT MAINTENANCE	407.34	5,259.27	7,900.00	2,640.73	68.6
51-40-650	PROFESSIONAL SERVICES	3,081.25	4,300.00	8,936.00	4,638.00	48.1
51-40 -88 0	TRAVEL	.00	.00	400.00	400.00	.0
51-40-840	WATER CAPITAL OUTLAY	.00	.00	100.00	100.00	.0
51-40-900	BAD DEBT EXPENSE	.00.	.00	100.00	,100.00	.0
61-40-950	WATER TRANSFER TO SAVINGS	.00	.00	8,430.00	8,430.00	.0
	TOTAL WATER EXPENDITURES	23,260.75	89,500.91	280,753.00	171,252.09	34.3
	TOTAL FUND EXPENDITURES	23,280.75	89,500.91	280,753.00	171,252.09	34.3
	NET REVENUE OVER EXPENDITURES	9,538.72	50,961.69	.00.	(50,981.89)	.0

SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
62-30-100	INTEREST EARNINGS	.00	.00	500.00	500.00	.0
52-30-200	SEWER SERVICES	20,086.17	86,335.59	216,846,00	130,510,41	39.8
52-30-300	CONNECTION FEES	.00	.00	1,000.00	1,000.00	.0
	TOTAL REVENUE	20,086.17	88,335.59	218,346.00	132,010.41	39.5
	TOTAL FUND REVENUE	20,086.17	88,335.69	218,346.00	132,010.41	39.5

SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	ŲN	EXPENDED	PCNT
	SEWER EXPENDITURES						
52-40-100	PERSONNEL SERVICES	4,196.81	18,535,42	64,985.00		48,449.58	28.5
52-40-105	OVERTIME	148.17	1,249.67	1,000.00	,	249.67)	126.0
52-40-107	STAND BY TIME	.00	803.00	4,160.00	`	3.557.00	14.5
52-40-110	UNIFORM EXPENSE	99.49	415.71	2,400.00		1,984.29	17.3
52-40-130	EMPLOYEE BENEFITS	1.488.43	7,105,79	43,730,00		36,623.21	16.3
52-40-280	INSURANCE	.00	984.63	3,110.00		2,125.37	31.7
52-40-340	UTILITIES	427.68	1,582,98	7,100.00		5,517.02	22.3
52-40-360	CONTRACT LABOR	677.38	8,975.84	18,000,00		9,024.16	49.9
52-40-440	POSTAGE	378.38	758.78	.00	(758.76)	.0
52-40-460	MAINTENANCE AND SUPPLIES	127.91	5,499.07	10,000,00	`	4,500.93	55.0
52-40-470	VËHICLE EXPENSE	.00,	454.91	3,000.00		2,535.09	15.5
52-40-476	FUEL	1,385.57	4,558.16	8,000.00		3,441.82	67.0
52-40-480	COMPUTER EXPENSE	.00.	.00	200,00		200.00	.0
52-40-516	ADEQ FEES	.00.	2,500.00	1,000.00	(1,500.00)	250.0
52-40-610	EQUIPMENT MAINTENANCE	416.99	1,130.09	6,000.00	•	4,889,91	18.8
52-40-630	SEWER CHEMICALS	.00.	.00	800.00		800,00	.0
52-40-860	PROFESSIONAL SERVICES	2,908.25	4,125.00	8,938.00		4,813.00	45.2
52-40-702	SEWAGE POND COMPLIANCE	97.60	1,412.50	5,000.00		3,587.50	28.3
52-40-900	BAD DEBT EXPENSE	.00.	.00	100.00		100.00	.0
52-40-925	MUFFIN MONSTER PAYMENT	3,500.00	3,500.00	3,500.00		.00	100.0
52-40-950	PAYMENT ON WIFA LOAN	.00.	.00	25,000.00		25,000.00	.0
52 -40-96 0	TRANSFER TO SAVINGS	.00	.00	2,323.00		2,323,00	.0
	TOTAL SEWER EXPENDITURES	15,850.88	83,400.55	218,348.00		154,945.45	29.0
	TOTAL FUND EXPENDITURES	15,850.68	63,400.55	218,346.00		154,945.45	29.0
	NET REVENUE OVER EXPENDITURES	4,235.51	22,935.04	.00	(22,935.04)	.0

GARBAGE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
54-30-100		.00	.00	750.00	750.00	.0
54-30-200	SALES RECEIPTS	11,544.44	46,376.76	144,250.00	97,873.24	32.2
	TOTAL REVENUE	11,544.44	46,376.76	145,000.00	98,623.24	32,0
	TOTAL FUND REVENUE	11,544.44	46,376.76	145,000.00	98,623.24	32.0

GARBAGE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	GARBAGE EXPENDITURES					
54-40-380	CONTRACT LABOR	10,593,32	42,691.69	122,000.00	79,308.31	35.0
54-40-450	EQUIPMENT/SUPPLIES	.00	•	1,750.00	1,750.00	.0
54-40-821	TOWN TRASH SERVICE	.00.	28.00	1,900.00	1,872.00	1.5
54-40-850	ADMIN FEES TRANSFER TO GF	3,657.07	3,657.07	19,350.00	15,892.93	18.9
	TOTAL GARBAGE EXPENDITURES	14,250.39	48,378.76	145,000.00	98,823.24	32.0
	TOTAL FUND EXPENDITURES	14,250.39	48,378.76	145,000.00	98,623.24	32.0
	NET REVENUE OVER EXPENDITURES	(2,705.95)	.00	.00	.00	.0

LANDFILL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	REVENUE					
55-30-100	INTEREST EARNINGS	.00	.00	500.00	500.00	.0
55-30-200	SALES - LANDFILL	113,966.28	414,371.81	1,257,258.00	842,886.19	33.0
55-30-201	LATE PENALTIES	.00	.00	1,000.00	1,000.00	.0
55-30-205	MISC.REVENUE	.00	.00	2,500.00	2,500.00	.0
55-30-210	TIPPING FEES	12,679.44	47,783.44	135,800.00	87,816.56	35.2
	TOTAL REVENUE	126,845.72	462,155.25	1,398,858.00	934,702.75	33.1
	SOURCE 36					
55-36-400	SALE OF FIXED ASSETS	102,375.00	102,375.00	155,000.00	52,625.00	66.1
55-36-405	RECYCLE	.00	.00	8,000.00	6,000.00	.0
	TOTAL SOURCE 36	102,375.00	102,375.00	161,000.00	58,625.00	63.6
	TOTAL FUND REVENUE	229,020.72	664,530.25	1,557,858.00	993,327.75	36.2

LANDFILL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	ι	JNEXPENDED	PCNT
	LANDFILL EXPENDITÜRES						
55-40-100	PERSONNEL SERVICES	14,192.56	52,085,88	211,222,00		159,156,14	24.7
55-40-102	NEW HIRE	120.00	300.00	200.00	(100.00)	150.0
55-40-106	OVERTIME	1,815.00	4,732.80	7.500.00	`	2.767.20	63.1
55-40-110	UNIFORM EXPENSE	437.94	1,374.98	6,000.00		4,625.02	22.9
55-40-130	EMPLOYEE BENEFITS	5.694.67	20,200,37	138,807.00		116.606.63	14.8
55-40-250	ADVERTISING	160.09	150.09	750.00		599.91	20.0
55-40-266	BANK COSTS/FEES	3,046,28	12,457.02	34,500.00		22.042.98	38.1
55-40-280	INSURANCE	.00.	1,924.51	6,100.00		4,175.49	31.6
55-40-290	OFFICE SUPPLIES	.00	.00.	1,000,00		1.000.00	.0
55-40-337	PROPERTY LEASE	58,579.58	234,318.32	702,955.00		468,636.68	33.3
55-40-340	UTILITIES	920.67	3,987,56	21,800,00		17.612.45	18.5
55-40-350	SAFETY EQUIPMENT	.00	.00	400.00		400.00	.0
55-40-380	CONTRACT LABOR	1.047.52	3,252,14	30.500.00		27,247.86	10.7
55-40-440	POSTAGE	378.37	756.74	.00	(758.74)	.0
55-40-460	MAINTENANCE & SUPPLIES	6,882.85	23,970,54	45,000.00	`	21,029.46	53.3
55-40-470	VEHICLE EXPENSE	4.00	2,811.01	500.00	1	2,311.01)	582.2
55-40-475	FUEL EXPENSE	4,524,35	17,328.83	81,000,00	`	63,671.17	21.4
55-40-480	COMPUTER EXPENSE	48.86	195.44	3,000.00		2,804,58	8.5
55-40-500	BUILDING MAINTENANCE	1,502.50	1,502.50	250.00	(1,252.50)	601.0
55-40-510	LAB FEES	.00	2,316.00	7,000.00	•	4.884.00	33.1
55-40-515	ENGINEERING SERVICES	.00	.00	1,000.00		1,000,00	.0
55-40-516	ADEQ FEES	.00	2,367.53	10,000,00	*	7.632.47	23.7
55-40-610	EQUIPMENT MAINTENANCE	19,575.70	44,676,49	40,000.00	(4,676.49)	111.7
55-40-650	PROFESSIONAL SERVICES/AUDIT	5,812.50	8,250.00	17,876.00	`	9.625.00	48.2
55-40-660	TRAVEL - TRAVEL/TRAINING	.00	.00	500.00		500.00	.0
66-40-705	CAPITAL LEASE	6,754.69	27,068.76	61,180.00		64,121.24	33.3
55-40-840	LANDFILL CAPITAL OUTLAY	38,500.00	38,978.36	108,519.00		69,540.65	35,9
55-40-865	METHANE MONITORING	1,074.95	2,158.40	2,500.00	_	343.60	88.3
	TOTAL LANDFILL EXPENDITURES	171,053.08	507,132.23	1,557,858.00		1,050,725.77	32.6
	TOTAL FUND EXPENDITURES	171,053.08	607,132.23	1,557,858.00	_	1,060,725.77	32.6
	NET REVENUE OVER EXPENDITURES	57,967.64	57,398.02	.00	(57,398.02)	.0

FUND 86

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	SOURCE 30					
88-30-200	HOLIDAY FUND DONATION	.00	2,472.14	2,000.00	(472.14)	123.6
	TOTAL SOURCE 30	.00.	2,472.14	2,000.00	(472.14)	123.6
	TOTAL FUND REVENUE	.00	2,472.14	2,000.00	(472.14)	123.6

FUND 86

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
86-40-100	CHILDREN'S FUND GIFTS/FOOD	.00	.00.	2,000.00	2,000.00	.0
	TOTAL DEPARTMENT 40	.00.	.00	2,000.00	2,000.00	.0
	TOTAL FUND EXPENDITURES	.00	.00.	2,000.00	2,000.00	.0
	NET REVENUE OVER EXPENDITURES	.00.	2,472.14	.00.	(2,472.14)	

Letter of Support Huachuca City USDA Grant

November 14, 2019

USDA Staff.

Please consider any available funding for the Town of Huachuca City police vehicle grant application. The Town has applied for financial assistance thru the USDA Equipment/Facilities Grant Program.

The Town is looking to purchase (2) 2020 Chevrolet Tahoe police vehicles in winter 2020 for a combined cost of \$130,000. The Town is able to pay \$50,000 up front toward this purchase. However, any financial assistance that could be provided towards the remaining \$80,000 costs is very much needed.

The current Town police vehicles are at the newest 2012 models and all exceeding 100,000 miles. These vehicles have already exceeded their anticipated five year life span. These vehicles are in frequent need of repair and could place our police officers at risk. All of these police vehicles are up for replacement; however, the Town simply cannot afford to replace more than two cars currently.

Until spring 2019 the Town had been living off its savings accounts since 2008. Many changes were made in 2018-19 and now the Town is set on a steady financial track. However, as Town Council and Town staff continue to improve the Town's financial situations many need capital purchases are not just possible.

Please consider providing any available grant funding or low interest financing for these purchases,

Sincerely,

Mayor Johann Wallace Town of Huachuca City, Arizona

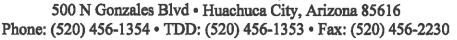
Website: https://www.huachucacityaz.gov | Facebook: https://fb.me/HuachucaCityAZ

	,		



Town of Huachuca City

The Sunset City





Chief James L. Thies

Huachuca City Police Department (HCPD)

Dispatch: 520-432-9502 or 911 for Emergency.

For Release per Staff discretion.

Controlled access will be conducted at four locations (Point) on December 14, 2019. This will occur during the approximate period of, 10:00 AM until 12 (Noon), during the Town of Huachuca City Christmas Parade. Expect minor delays in your travel within the Town of Huachuca City during this event.

Road Closures – December 14th, 2019 the Town of Huachuca City Christmas Parade.

The Huachuca City Police Department has announced the following road closures or delays: This will not interfere with North or South bound SR90 traffic. The following intersections will be closed or experience delays;

Point One: School Drive and SR90

Point Two: Skyline and SR90

Point Three: East Mustang and SR90

Point Four: Yuma and SR90

Spectators, Vehicles and Foot Traffic may need to find another route onto or off SR90 to their homes or businesses during the period of 10:00 AM until 12 (Noon) during this Town celebration on December 14th, 2019. **No portion of SR90 will be closed.**

These 4 areas will be monitored by Law Enforcement during the duration of the Christmas Parade. Law Enforcement personnel will escort our Christmas Parade as it moves through the Town. Intersections will be controlled as the parade moves through the Town which will decrease the delays that may be experienced while we safely, conduct the parade. Vehicle operators may not pass the parade participants during this parade. Parade Route Map available at Town Hall.

DRIVE SAFELY *IT MATTERS* THANK YOU!

Chief James L. Thies

James L. Thies HC-1



Meeting Date:	11/14/19		Agenda Item #:	TBD
Subject:	Road Closure for Christm	as Parade 12/	4/2019, approximately	7 10:00 AM until 12 (Noon).
Department/Pro	esenter: Chief Thies He	C-1		
Type of Action Requested:	☐ Resolution ☐ Public Hearing	☐ Ordinance	Formal A	ction/Motion
RECOMMEND	ATION:			
of all persons pathe 14th of Dece	e 4 specific intersection articipating or observing ember, 2019, from appill consist of a moving	ng the Town proximately	of Huachuca City (10:00 AM until 12 (Christmas Parade on Noon). The majority
(AZ/Ranger and Public Works wi	ur locations to be bar HCPD). Il stage the Barricade M on December 14, 2	s at these lo	-	able personnel
Point Two: Sky	nool Drive and SR90 yline and SR90 st Mustang and SR90 ma and SR90	(Spectators (Spectators	, Vehicle and Foot , Vehicle and Foot , Vehicle and Foot , Vehicle and Foot	Traffic) Traffic)
	ap to be provided by I			closure.

Public Works - Staging of Barricades as well as pick up upon completion of event.

AZ/Rangers unpaid volunteer asset to the	Town of Huachuca City and HCPD.
HCPD Duty Officer (Exempt personnel if f	
This Road Closure represents no cost to t	the Town of Huachuca City.
ALTERNATIVES:	
	1 (
Bring in paid personnel to monitor speci-	iators, venicie and root tranic.
RECOMMENDED MOTION:	
I move to adopt	
I move to adopt I move to approve Road Closure as outling	
I move to adopt	
I move to adopt I move to approve Road Closure as outling	
I move to adopt I move to approve Road Closure as outline Effective: 10:00 AM through 12 (Noon) o	on December 14, 2019.
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I move to adopt I move to approve Road Closure as outline Effective: 10:00 AM through 12 (Noon) o	on December 14, 2019.



TOWN OF HUACHUCA CITY

OFFICE OF THE TOWN MANAGER 500 N. Gonzalez Blvd. Huachuca City, AZ 85616 520-456-1354 - Fex 520-456-2230 mwilliams@huachucacityaz.gov

Memo: Town Manager Resignation

October 28, 2019

Mayor, Town Council and staff,

It has been my pleasure to serve as your Town Manager since January 2, 2018. During this time we have taken a Town that in January 2018 was four months away from bankruptcy to a Town that is spending money within its means and saving profits on all Town enterprise funds.

These years have seen the outsourcing of animal control, garbage services, reduction of staff and joining SEACOM. We also witnessed the elimination of the Town bus line with the hopes of it coming back thru grant funds in spring 2020. Together we took the water/sewer funds from an annual \$100,000+ loss to a monthly savings. Lastly, we have now seen the rebirth of the Town senior center.

It has been a learning process, and while it had its bumps the Town has survived the changes and is now fiscally sound.

Per my October 22 email, my last day as your Town Manager will be Sunday, December 22, 2019. I will be leaving to serve as the next Assistant City Manager for the City of Litchfield Park, Arizona.

I am leaving voluntarily, and not because of any issues with Town Council or Town staff. I wish the best for Huachuca City, and all the opportunities that await. The track and budget is set, it is now simply a matter of staying on course and having vision for the future.

I have done this job to the best of my ability. It was an honor and a privilege to serve as your first Town Manager.

Please accept this as my formal letter of resignation with my last day of employment as Sunday, December 22, 2019.

As always I welcome any questions,

Matthew C. Williams

Town Manager, Huachuca City, Arizona.

Rotto C. Whin

Town of Huachuca City

Town Manager

Job Posting

Summary

The Town of Huachuca City is seeking a qualified individual to fill the position of Town Manager. The Town of Huachuca City, Arizona (population 1,771) is seeking an experienced, forward thinking and motivated professional for Town Manager. The Town Manager reports to a Mayor and six-member Town Council. Annual operating budget of \$8.0 million, including \$2.0 million allocated to the General Fund

About the Town

The Town of Huachuca City, Arizona is located in Cochise County, Arizona and is a suburb of Sierra Vista, Arizona. The Town lies 30 minutes south of Interstate 10 and is surrounded by Fort Huachuca. Huachuca City is a home rule Town and operates under Council-Manager government. The Town has seven general fund departments and three enterprise funds. The Town's enterprise funds are water, sewer and landfill. Garbage, Fire, Animal Control and Police Dispatch services are all contracted services.

About the position

The manager shall be the administrative head of the Town and shall serve at the pleasure of the Council. He or she shall be responsible for the administration of all affairs of the town which are under his or her control. In addition to his or her general powers as administrative head, it shall be his or her duty and he or she shall have the powers as set forth by Title 2, Chapter 2.35, and Section 2.35.015 of the Huachuca City Town Code.

Duties & Expectations

Reference Title 2, Chapter 2.35, Section 2.35.015 of the Huachuca City Town Code available on the Town's website.

Desired Minimum Qualifications

Graduation from a four-year college or university with a degree in public administration, business administration or a closely related field; and Minimum of 5 years' experience related to municipal management; or Any equivalent combination of education and experience. A working familiarity with the Arizona Revised Statues, including: open meetings, public records, municipal budgets, finance, and enterprise funds. ICMA credentialed manager preferred.

Necessary Knowledge, Skills and Abilities:

The Town Council is looking for an experienced professional to serve as the next Town Manager.

Desirable candidates will have experience in managing enterprise funds as well as keeping a fiscally

responsible watch on Town finances. The candidate will represent the Town and Town Council to the public. Candidates will have experience working with RFP's and contracts. Preferred candidates will also have previous experience working with AZDEQ.

The Town Manager will represent the Town on multiple boards including SVMPO, SEAGO and SEACOM.

Attention to Detail - Being thorough when performing work and conscientious about attending to detail.
Customer Service - Working with clients and customers (that is, any individuals who use or receive the
services or products of the Town, to assess their needs, provide information or assistance, resolve their
problems; or satisfy their expectations. Oral Communication - Expressing information (for example, ideas
or facts) to individuals or groups effectively, taking into account the audience and nature of the
information (for example, technical, sensitive, controversial); making clear and convincing oral
presentations; listening to others, attending to nonverbal cues, and responding appropriately. Written
Communication - Describing complex matters in memorando meant to inform the Town Council,
employees and the public, using proper grammar, punctuation and spelling. Must also be able to droft
public meeting agendas, public notices and internal policies and procedures. It Problem Solving -
Identifying problems, determining occuracy and relevance of information; using sound judgment to
generate and evaluate alternatives and to make recommendations. Handling or coordinating work
assignments, projects, or program segments pertaining to the operation of the Town Maintain
appropriate employee records in compliance with all Federal, State and local requirements.

Special Requirements

Must be authorized to work in the United States Must have a valid U.S. Driver's License and be willing to obtain an Arizona Driver's license within six months of appointment. Must be a resident of Huachuca City within 6 months of completing probation, if selected for appointment, unless waived by majority vote of the Council. Must successfully pass a background investigation, including financial disclosure & credit check. Must pass drug screening. Must supply at least 3 (three) professional references.

Compensation

Anticipated salary \$75,000 depending upon experience and qualifications; excellent health/dental employee and dependent benefits; and retirement. The Town provides a 457 retirement plan thru John Hancock with a 5% annual Town contribution.

How to Apply

Candidates may apply by submitting a completed application packet which includes application form, pre-employment questionnaire, and resume, to the office of Town Clerk. Completed application packets can be emailed to Town Clerk, Janine Collins at collins@huachucacityaz.gov or mailed to 500 N. Gonzales Blvd, Huachuca City, AZ 85616 ATTN: Town Clerk.

Applications will be accepted until February 7, 2020.

The Town of Huachuca City is an equal opportunity employer. The Town does not discriminate against any individual in any way because of that person's age, race, creed, color, religion, sex, genetic information, disability, familial status, political affiliation or national origin

SUPERVISORY AND ADMINISTRATIVE POSITIONS

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Town Pays 100% Medical, Dental, & Vision For Employee and Family

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\$2,466.86	-\$693.38	\$54.17	\$1,827.65	
Family Premium (Monthly)	Employer Contribution (Monthly)	Employee Cost (Monthly)	Total Cost For Medical	

	\$118.09	
	mium (Monthly)	
Pellel	Family Pre	

	\$19.86
Vision	Family Premium

\$1,965.60	\$23,587.20
Town of Huachuca Total Monthly Premium	Town of Huachuca Total Annual Premium

Employee Pays \$25 of Health and 100% of Vision & Dental (No Family) Just For Employee

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Employee Premium (Monthly)	\$747.55
Employer Contribution (Monthly)	-\$693.38
Employee Cost (Monthly)	\$54.17

Dental

Employee Premium (Monthly)	\$35.16
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Vision

Employee Premium	\$7.54

Employee Total Monthly Premium	\$96.87
Employee Total Annual Premium	\$1,162.44

Medical Plan

EE- \$747.55 Employee Only

ES- \$1495.07 Employee & Spouse

EC- \$1457.68 Employee & Child(ren)

F- \$2,466.86 Employee & Family

Dental Plan

EE- \$35.16 Employee Only
ES- \$67.00 Employee & Spouse
EC- \$80.78 Employee & Child(ren)
F - \$118.09 Employee & Family

Vision Plan

EE- \$7.54 Employee Only
ES- \$12.07 Employee & Spouse
EC- \$12.32 Employee & Child(ren)
F- \$19.86 Employee & Family

Employer Paid Base Life and AD&D

Cost For Employee \$8.88 per month Cost For Family \$10.88 per month

Employee \$25,000 Spouse \$10,000 Child \$1,000 up to 6 months Child \$2,000 6 months to 19 years



500 NORTH GONZALES BOULEVARD

HUACHUCA CITY, ARIZONA 65616 PHONE (520) 456-1354 - TDD (520) 456-1353 - FAX: (520) 456-2230

Town Manager Pre-Employment Questionnaire

First Nar	ime	Middle Initial	Last Name
1.	How much experience do you have with 0-3 Years 4-7 Years 8 + Years None	h the municipal b	oudgeting process?
2.	How much experience do you have with O-3 Years O 4-7 Years O 8 + Years O None	h municipal mana	agement?
3.	Are you currently serving as an elected O Yes O No	official?	
4.	Have you ever held an elected position O Yes O No	in this state or a	nother?
5.	Do you currently hold any professional of Town Manager? O Yes O No	certifications or e	endorsements relevant to the position of
6.	How much experience do you have as the department? O-3 Years O4-7 Years O8 + Years O None	he head of a mun	nicipal government's human resources
	Have you ever been convicted of any cri from consideration for this position.] Yes No	ime? [<i>Note: This</i> :	would not automatically exclude you

500 NORTH GONZALES BOULEVARD

HUACHUCA CITY, ARIZONA 85616

PHONE (520) 456-1354 + TDD (520) 456-1353 + FAX: (520) 456-2230

8.	Have you ever served any sort of jall/prison sentence? [Note: This would not automatically exclude you from consideration for this position.] O Yes O No
9.	Are you familiar with and know where to find the Arizona Revised Statues? Yes No
10.	What experience do you have with applying Arizona Revised Statues and local laws to ensure fair and equal application and enforcement? O I have little to no experience I have some experience I am comfortable with applying the law I am extremely familiar with and know how to interpret and apply local, state and federal laws as written
11.	As a municipality, we often have to seek bids for work done. How experienced are you with the creation of bid packets and/or Requests for Proposals (RFPs)? O I have little to no experience I have some experience I am comfortable with creating bid packets and/or RFPs but could use some more experience I am extremely versed in the creation of bid packets and/or RFPs and feel comfortable working with them
12.	Do you have any experience working with municipal budgets? If so, how much? O-3 Years O4-7 Years O8+ Years OI don't have any experience working with a municipal budget
13.	Do you have any concerns with the Town of Huachuca City conducting a pre-employment background check? O Yes No



500 NORTH GONZALES BOULEVARD HUACHUCA CITY, ARIZONA 85616 PHONE (520) 456-1354 • TDD (520) 456-1353 • FAX: (520) 456-2230

	so be required to prepare and g	- ·
15. I am NOT a felon. [Note: This was position.] O True O False	vould not automatically exclude	you from consideration for this
16. Do you know about Arizona's (O Yes O No	Open Meeting Law?	
17. Do you know about Arizona's p O Yes O No	public records laws?	
18. Do you know about Arizona's e O Yes O No	conflict of interest laws?	
Clear Form	Click to Save	Drint Form



Interim Public Management, LLC

16868 North Stoneridge Court Fountain Hills, Arlzona 85268 480.577.0949 tim@interimpublicmanagement.com

November 1, 2019

Matthew Williams, Town Manager Town of Huachuca City 500 N Gonzales Blvd Huachuca City, AZ 85616

Via electronic mail only: mwilliams@huachucacityaz.gov

Dear Matthew,

Thank you for reaching out to us. Interim Public Management (IPM) is happy to be able to provide services to the Town of Huachuca City. By retaining IPM under the terms of this letter to search for an Interim Town Manager, the Town will receive the following services:

- Up to three confidential interim resumes provided by no later than 15 business days from the date of the signature of this letter in order to meet your preferred start date.
- Access to over 240 pre-qualified and vetted interim managers, department directors and Associates, all under confidentiality agreements; and
- Handling of all call-ins and external referrals of potential interims (which eliminates
 Town staff time and allows for a coordinated effort, background searches and vets
 potential candidates) and related contract administration.

IPM's retainer fee for the above services is \$1,500 payable by the Town on net 10-day payment terms, which will be credited to the Town should you choose an IPM Associate for interim services. For a period of 30 days after signing this letter and returning it to IPM, you agree that the Town will use IPM exclusively for this search.

If the Town wishes to retain IPM under these terms, please sign this letter below and email it to me by November 14, 2019. After that date, these terms will expire due to the time sensitive nature of the search. Although you are under no obligation to select any IPM Associates provided to you for interviews, a contracted interim search ensures a coordinated effort, reduces the Town's staff time, and increases the quality and speed of your interim interview process.

November	1,	2019
Page 2		

IPM appreciates the opportunity to serve the Town of Huachuca City as we have served many other nearby public entities such as Douglas, Sierra Vista, and Cochise County.

Kindest regards,

Timothy G. Pickering, President and CEO

The Town of Hua	chuca City agrees with the above understanding.
	Ву:
	The Honorable Johann Wallace, Mayor
	Date

CONFIDENTIAL EMPLOYEE EXIT INTERVIEW FORM

Date:	
Name:	Security Social Number:
Location/Department:	Supervisor:
Hire Date:	Termination Date:
Starting Position:	Ending Position:
Starting Salary:	Ending Salary:
PART 1: REASONS FOR LEAVING	
More than one reason may be given if appropriate; i	f so, circle primary reason.
RESIGNATION Took another position Pregnancy/home/family needs Poor health/physical disability Relocation to another city Travel difficulties To attend school Other (specify)	Dissatisfaction with salary Dissatisfaction with type of work Dissatisfaction with supervisor Dissatisfaction with co-workers Dissatisfaction with working conditions Dissatisfaction with benefits
 LAID OFF Lack of work Abolition of position Lack of funds Other (specify) 	RETIREMENT Voluntary retirement Disability retirement Regular retirement
Plans After Leaving	

PART II: COMMENTS/SUGGESTIONS FOR IMPROVEMENT

We are interested in what our employees have to say about their work experience with the University. Please complete this form.

1.	What did you like most about your job?				
2.	. What did you like least about your job?				

- 3. How did you feel about the pay and benefits?
 - Rate of pay for your job
 - Paid holidays
 - Paid vacations
 - Retirement plan
 - Medical coverage for self
 - Medical coverage for dependents
 - Life insurance
 - Sick leave

Excellent	Good	Fair	Poor
			-

- 4. How did you feel about the following:
 - Opportunity to use your abilities
 - Recognition for the work you did
 - Training you received
 - Your supervisor's management methods
 - The opportunity to talk with your supervisor
 - The information you received on policies, programs, projects and problems
 - The information you received on departmental structure
 - Promotion policies and practices
 - Discipline policies and practices
 - Job transfer policies and practices
 - Overtime policies and practices
 - Performance review policies and practices
 - Physical working conditions

Very Satisfied	Slightly Satisfied	Neutral	Slightly Dissatisfied	Very Dissatisfied

COMMENTS:		
5. a) If you are takin	g another job, what kind of work will you be doing?	
b) What has your	new place of employment offered you that is more a	ttractive than your present job?
. Could the Universi	ty have made any improvements that might have inf	luenced you to stay on the job?
Other remarks (option	al):	
E	nployee's Signature	Date
O NOT WRITE BE	LOW THIS LINE. OFFICE USE ONLY.	
() Conversion of l	unemployment benefits	
Interv	iewer's Signature	Date

<u>Dusk till Dawn-</u> Town staff expects the acquisition of Dusk till Dawn to be finished by 12/1/19. Once purchased we plan to remove the signage and prepare the building for commercial lease.

<u>Town Manager Resignation</u>- Town Manager Matthew Williams has submitted his resignation effective December 22, 2019. Williams will be starting as the Assistant City Manager for Litchfield Park, Arizona beginning December 30, 2019.

Interim Town Manager-The Town Manager is in discussions with IPM (Interim Public Management) to retain an Interim Town Manager thru IPM services. The current Town Manager would recommend an Interim Manager for 120 days, and a search for a new Town Manager for the next 90 days. The current Town Manager welcomes any questions or contacts from the Interim Manager or new Town Manager in the future.

<u>Council candidates</u>-The Town appreciates our three Council applicants for the vacant Council seat. Our candidates are

- Barbara Bowden
- Diane Hildebrandt
- Jean Post

<u>Christmas Lights/Flags</u>- The Town's permit for Christmas lights and American flags along hwy 90 has been approved by ADOT. The flags will be installed for the patriotic holidays. The Christmas lights will be installed the week before Thanksgiving and taken down the week after New Year's Day. The business sponsors will be honored at the December 12th Council meeting.

<u>HURF RFP-</u> The Town will be accepting bids for a list of HURF funded projects from November 12, 2019 to December 6, 2019. Bids will be presented to Council at the December 12th Council meeting.

Thanksgiving Employee Potluck-The Town Thanksgiving Employee Potluck will be held on Tuesday, November 19th at the Senior Center from 11am-1pm. Town offices will be closed during this time so employees can attend.

FY 2018-19 Audit presentation - Town auditors will present the FY 2018-19 audit presentation at the December 12th Council meeting. The Town has been giving a grade of "FAIR" for FY 18-19.

Emergency Signal RFP- The Town is now accepting bids on the emergency signal project. The RFP is open for bid from October 15-November 15, 2019. Bids will be presented to Town Council at the December 12th Council meeting.

<u>Thanksgiving Holiday</u>-Town offices will be closed for Thanksgiving holidays on Thursday and Friday, November 28-29, 2019.

Town Christmas Events- The Town Christmas events are scheduled as below:

• Town Christmas Tree Lighting-Friday, December 13th 6:00pm

- Polar Express Event-Friday, December 13th 6:30pm
- Town Christmas Parade-Saturday, December 14th 10:00am (Starts on Howard Street)
- Christmas Toy Run- Saturday, December 7th (TENTATIVE)
- Christmas Toy/Food Basket Pickup Event-(to be scheduled)

Upcoming Meetings-

- Thursday, December 12 5:30pm Public Hearing-CDBG 2020
- Thursday, December 12 6pm Council Work session- Whetstone IGA
- Thursday, December 12 7pm Council meeting

Town Clerk-

- Updating current business license list and getting ready to send out yearly renewal reminders.
- Making sure proper documentation gets uploaded to the town web site
- With help from Animal Control Officer Gerald, getting sponsors for the town Christmas lights.

Finance Clerk's

Finance Clerk's Report For Council Meeting

- Total Bank Balance as of November 8, 2019 is \$ 728,149.93
 - a. Operating Account \$ 139,083.17
 - b. Basic Business Checking with Interest \$ 25,812.88
 - c. General Fund \$ 19,793.27
 - d. Water Savings \$ 63,252.13
 - e. Sewer Savings \$ 40,404.35
 - f. HURF Savings \$ 85,590.32
 - g. Landfill Savings \$ 118,376.47
 - h. State Infrastructure Fund \$ 197,802.20
 - i. Police Car Savings \$ 35,563.00
 - j. Holiday Basket Savings \$ 2,472.14
- Delinquent Landfill Accounts
 - a. Collected \$12,863.47
 - b. Transferred \$12,863.47 to Highway User Revenue Fund (HURF) Account
- "Selling" Business Sponsorships of Town Christmas Lights for \$500 Each
 - a. J & D Roll Off & Hauling Donated \$500
 - b. Mr. Shed Inc Donated \$500
 - c. Grasshopper Landscaping & Maintenance LLC Donated \$500

- d. Total Donation Received As of 11/8/2019 is \$1,500.00
- GOHS Grant-Unable to Verify Reimbursement
 - a. \$623.78 for 6/6/2019 is still outstanding

Police-

Vehicles continue to be labeled as surplus items out of the Police Impound Yard. HCPD will work with the residents to come into Town Code compliance. This is an on-going opportunity to educate our citizens on what has changed and future expectations. Title 16 should be ready to roll out soon and should supply consistency to the process. Staff continues to identify issues with SEACOM and work with their staff to resolve these issues. HCPD will explore the option of moving our repeater to the Tower on Skyline. The ride along program proved to be successful per the feedback from SEACOM supervisor. HCPD is attempting to secure a USDA Grant for two new police vehicles. Recruit Bear is on course to graduate the academy on 11-21-2019. Lt. Glowacki is set to retire next month. Traffic Signal project on School Drive and SR90 is in full swing. I have requested that the project add two cameras. This will allow for video documentation of any incident that may occur.

Records:

Paul and Brandye continue to evolve our front desk operation. SEACOM has recently requested that we take walk in traffic to determine if the individual has a records need or requires police contact. HCPD will be waiting on feedback to see if this is helpful to SEACOM Operations. Brandy is working on the UCR (Uniform Crime Reporting). Gerri is working on the transition with CAO and the transmittal of Felony cases.

Animal Control:

Currently, the Animal Shelter carry's two Part Time employees.

Your two remaining ACO's are Rebecca Sizemore and Gerald Hursh.

The animals will continue to be transported to the Sierra Vista Animal Shelter by our Animal Control Officers.

Whetstone Fire-No report provided

Library Report-

- 1. During the month of October 2,176 people visited the library or attended library programs. This includes 241 children who attended 25 children's programs and 108 adults who attended adult programming.
- 2. Conducted library database training for all the teachers at Huachuca City Elementary School. The databases are an amazing free library resource for students and teachers and anyone who is interested in learning and research.
- 3. Attended Cochise County Census training on Oct 24th. Need help recruiting residents for our Huachuca City Complete Count Committee. The library will host several events to promote participation in the census.

- 4. Assisted with the Scholastic Book Fair at Huachuca City Elementary School. During the book fair, we handed out flyers about our Books for Bikes program and Trunk or Treat.
- 5. Our Spotlight on Speakers program hosted Christopher DeMille from the Fort Huachuca Museum on October 24th. Twenty-nine (29!) people attended. Thanks to admin for letting us use council chambers for these events as the numbers have grown. We also hosted local authors, Dwight and Rhonda Hull on Saturday, Oct 26th. Twenty-eight (28!) people attended their seminar on "Animals & Hauntings & Psychic Awakenings." Kudos to library aide, Janet Weir, for building such a successful speaker program.
- 6. We have new books and DVDs in at the library. Be sure to stop by and check out some of the new titles.
- 7. The library handed out candy at our Trunk or Treat event. We received donations of candy from Mr. Shed, Mayor Pro Tem Johnson, Margaret, and Ha. Thank you! A huge thank you also to the organizations who participated: AZ Rangers, Whetstone Fire, S.A.H.A.R.A., Healthy Huachuca Committee and the Huachuca City Lions Club. We are also grateful for the individuals who participated in the Trunk or Treat. In addition to several residents, Councilmember Hirschberg and Officer Arnett participated by handing out candy. Councilmember Hirschberg's costume was awesome! Thanks to library staff member, Marta and to Kyson and Mayor Pro Tem Johnson for judging the Trunks.
- 8. Planning is on-going for Holiday Gift Basket program.

Senior Center Report – 8 November 2019

- 1. Planning meetings are held the 2nd Tuesday of each month.
- 2. The center is currently open from 8:30-2 on Wednesdays and Fridays. Will expand in December to include Thursdays. Approximately 12-25 people visit the Senior Center each day that it is open.
- 3. Senior Center Open house was a rousing success! Organizations from throughout Cochise County attended and provided information about their services. Approximately 70 visited the Open House. It was a lot of fun and I appreciate the help I got from the different organizations and the seniors of our community.
- 4. The Seniors have started a clothing exchange and unofficial food bank (non-perishable/canned goods). Folks are making good use of both services.
- 5. In partnership with the Lending Shed (non-profit group), the library/senior center now provides a lending service for durable medical supplies (such as walkers, wheelchairs, etc.) and assistance with adult incontinence supplies.
- 6. A pool table was donated to the Senior Center thanks to Councilmember Butterworth's neighbors.

- 7. We are still working on getting outside lights installed, the big-screen tv mounted on the wall, providing internet at the Senior Center.
- 8. Community Food Bank TEFAP food box distribution is expected to begin on Dec 20th.

UPCOMING EVENTS

Mon. Nov 11 Town Offices Closed for Veterans Day

Tues Nov 12 Senior Center Planning Meeting @ 1 pm @ Senior Center

Thu, Nov 14 Work Session @ 6:30 pm @ Town Hall

Thu Nov 14 Council Meeting @ 7 pm @ Town Hall

Sat Nov 16 Friends Book Sale, 10 am – 2 pm, @ Connex next to Library

Sat, Nov 16 Finding Medusa: Making of an Unlikely Rock Star @ 1 pm @ Library

Wed. Nov 20 Chiricahua Mobile Health Clinic, 8:30 am to 4:30 pm

Thu. Nov 21 Senior Game Night, 5 pm - 7:30 pm @ Senior Center

Nov 28-29 Town Offices Closed for Thanksgiving

Mon. Dec 2 Healthy Huachuca Meeting @ 5:30 pm @ Senior Center

Thu, Dec 12 Council Meeting @ 7 pm @ Town Hall

Fri. Dec 13 Christmas Tree Lighting @ 6:00 pm @ Fire Station

Fri. Dec 13 Polar Express @ 6:30 pm @ Library

Sat. Dec 14 Christmas Parade

<u>Public works Foreman/Landfill</u> (no report as yet provided)

BUILDING OFFICIAL

Building Dept.

The rebuild of the house on Navajo that burned down a few years back is now underway. The footings and stem wall have been completed. The installation of the rough underground plumbing is currently underway.

Zoning Dept.

Due to illness among several Planning and Zoning Commission members and/or family, the November 6, meeting had to be cancelled due to lack of quorum. Since there are no pending applications before the Commission, there is no need to reschedule. The next scheduled meeting is December 4, 2019.

Code Enforcement

With the Council approval of the new Title 16, preparations are underway for the implementation of the code provisions. Procedures and forms are currently in development. It will be necessary to educate the citizens and property owners of the new property requirements and the vacant property registration. This will begin at the December 10 Town Hall meeting. This education will go on for a few weeks. There will be a grace period (length of time has not yet been determined) when enforcement begins but warnings will be issued rather than citations and penalties.

Update on FEMA Map Revisions

Had a conference call with FEMA and Dewberry Engineering (firm contracted to conduct the necessary studies and prepare the new FEMA Floodplain Maps) on November 8. Purpose of the call was to get an update on the timeline to complete the preliminary data and maps. The plan is to present a workable preliminary floodplain map for my review by the end of January 2020. FEMA will follow up shortly after that to provide their interpretation on how the map affects properties within the Town limits. The preliminary data that will support the map (flow rates, percentages, etc.) is to be expected to be completed by June 2020. This data will provide vital information on just how the new floodplain revisions are coming together. Please keep in mind that this information and map will still be preliminary. Final official mapping is still about a year out, but positive progress is being made.

Respectfully submitted,

Dr. Jim Johnson, PhD, CBO, CCI Building Official/Zoning Administrator

SVMPO/SLRP/TAC-

Stone Garden		Date	
Award Amount	79,100.00	7/1/2019	Amount Reimbursed
Amounts Expended	44,090.70	yr to date	44,090.7
	2,213.37	8/15/2019	2,213.3
	1,170.35	8/29/2019	1,170.3
	1,324.88	9/12/2019	1,324.8
	5,332.19	10/28/2019	

Grant Balance

24,968.51

Total Reimbursments

48,799.30

Date

9/6/2019 10/1/2019 11/1/2019

Amounts Expended	Award Amount	GOHS DUI
1,078.98 yr to date 689.47 5/1/2019 1,612.74 jul & Aug sent 10/16	20,158.00	Date
10/16	Amount Reimbursed	
1,078.98 yr to date 689.47 9/9/2019 Dispursed as of 11/1/19 but still not showing as Paid		Date

This grant also closed as of Sept 30th

1,768.45

Amounts Expended	Award Amount	GOHS Speed Enforcement
2,441.25	13,604.00	rcement
		Date
	Amount Reimbursed	
2,441.25		
6/27/2019		Date